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RECURRENT AND PARALLEL PASSAGES IN THE
PRINCIPAL UPANISHADS AND THE
BHAGAVAD-GĪTĀ

WITH REFERENCES TO OTHER SANSKRIT TEXTS

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INTENSIVE STUDY of those wonderful old treasuries of Hindu theosophic lore, the Upanishads and the Bhagavad-Gītā, is requisite for any understanding of their contents, except of the most superficial kind. For adequate interpretation of their meaning one must take into account the background of Vedic ritual and of legendary lore, the origin and development of metaphysical conceptions in India, the sequence and inter-relation of the various texts, and other matters of a similar nature. In intensive study of this kind it is naturally essential to make careful comparison of expressions of the same thought in various passages and to assimilate and combine, or on the other hand differentiate and contrast, the statements, according to their nature and their context; and it is to facilitate such comparison that I have prepared for publication the present collection of recurrences and parallels, which constitutes a by-product, so to speak, of certain work in this field upon which I have been engaged for a number of years.

The material here assembled falls, broadly speaking, into three categories: (1) repeated episodes and passages, long or short; (2) recurrences of the same ideas and of the same similes; (3) allusions and the like. As will be seen at a glance, this collection of repetitions and parallels differs altogether in scope and in arrangement from Col. George A. Jacob's *Concordance to the Principal Upanishads and Bhagavad-Gītā* (Bombay, 1891), which is invaluable for tracing a presumable quotation, studying a technical term, or investigating a special

usage. The present paper, while omitting notice of the repetition of brief formulas and phrases (see a subsequent paragraph), includes similarities of thought and of imagery, which are in many cases not revealed by a concordance, as well as numerous references to other Sanskrit texts; and its sequential arrangement makes available, section by section and line by line, without the necessity of search or collation, the material gathered in relation to each Upanishad and thus renders it serviceable in connection with consecutive reading or critical examination of any portion of the text.¹

The following texts have been included in this study:—

Bṛhad-Āraṇyaka [Bṛh.]	Īśā, or Īśāvāsya
Chāndogya [Chāṇḍ.]	Muṇḍaka [Muṇḍ.]
Taittirīya [Tait.]	Praśna
Aitareya [Ait.]	Māṇḍūkya [Māṇḍ.]
Kauṣītaki [Kauṣ.]	Śvetāśvatara [Śvet.]
Kena, or Talavakāra	Maitri, or Maitrāyaṇa
Kāṭha, or Kāṭhaka	Bhagavad-Gītā [BhG.]

The Upanishads are taken up in the order here given, which is the approximate order of their antiquity, so far as that has been ascertained (cf. Hume, *Thirteen Principal Upanishads*, London, 1921, p. xii—xiii). The Bhagavad-Gītā, which is included because of its close association for many centuries with the Upanishads, is placed last, as not being strictly a text of the same class.

It has seemed worth while to add also a number of references to the Mahānārāyaṇa Upanishad, which clearly belongs in the group of older Upanishadic texts. The numerous minor and later Upanishads, however, have not been included in the scope of this study; recurrent passages in them are for the most part merely quotations from the earlier treatises, and inclusion of references to them would have added considerably to the

¹ To make sure that nothing of consequence should be overlooked, I have gone thru every page of Jacob's *Concordance* after completing my own collection of material, and I have examined also the annotations in the translations of Deussen and of Hume. It is a pleasure to acknowledge the help derived from the labors of these scholars, and especially also to express my appreciation of comments and suggestions received from Professors A. V. Williams Jackson, E. Washburn Hopkins, Louis H. Gray, Franklin Edgerton, and Mr. Charles Johnston.

length of this paper without commensurate advantage. On the other hand numerous references to other Sanskrit texts, especially to the philosophic sections of the Mahābhārata, have been inserted because of their interest. I include also, for the convenience of the reader, a few stray citations of important Brāhmaṇa parallels, tho I have not made a search for others of the same kind. Quotations of Vedic mantras and the like in the Upanishads are not noted unless the passage happens to be considered in another connection.

In order to avoid needless expansion, it has been found necessary to omit notice of the repetition of brief formulas and phrases, as well as of sentences and turns of expression recurring at intervals in a series of sections, but found nowhere else. As chief among these may be mentioned the following:—

- apa punarmṛtyuṃ jayati* Brh. 1. 2. 7; etc. [see 3].
ṣa ta ātmā sarvāntarah Brh. 3. 4. 1; etc.
ato 'nyad ārttam Brh. 3. 4. 2; etc.
dugdhe—annādo bhavati Chānd. 1. 3. 7; etc.
sarvam āyur eti Chānd. 2. 11. 2; etc.
etaḍ evāmṛtaṃ dr̥ṣṭvā tṛpyati Chānd. 3. 6. 3; etc.
vāg eva brahmaṇas̄ caturthah pādah Chānd. 3. 18. 3; etc.
nāsyāvarapurusaḥ kṣiyante Chānd. 4. 11. 2; etc.
etaḍ amṛtam abhayam etaḍ brahma Chānd. 4. 15. 1; etc.; Maitri 2. 2.
bhavaty asya brahmavarcasam kule Chānd. 5. 12. 2; etc.
annamayaṃ hi—vāg iti Chānd. 6. 5. 4; etc.
sa ya eṣo 'nimaitadātmyam—śvetaketo Chānd. 6. 8. 6—7; etc.
sa yo . . . brahmety upāste—bravītv iti Chānd. 7. 1. 5; etc.
sarveṣu lokeṣu kāmācāro bhavati Chānd. 7. 25. 2; etc.
saiṣā prāṇe sarvāptīr Kauṣ. 3. 3, 4.
tad eva brahma—upāsate Kena 4—8.

All the occurrences of these expressions can be found, if required, in Jacob's *Concordance*.

No attempt has been made to decide whether one parallel passage is quoted from another. In many instances there is undoubtedly distinct quotation from an older and more authoritative Upanishad; in others the passages are drawn from a common source, as in the case of citations from the Vedas and related texts; some of the minor correspondences may be fortuitous, due to the similarity of subject and point of view. On quotations from and allusions to the Kaṭha Upanishad in the Śvetāśvatara consult Deussen, *Sechzig Upanishad's des Veda*, p. 289; on quotations in the Maitri, p. 312—313; for

comment on special parallels see the references to Deussen in 4, 125, 210, below. For thoro discussion of parallels between the Upanishads and the Mahābhārata see Hopkins, *Great Epic of India* (New York, 1901), p. 27—46, cf. p. 85—190; consult also the collection of references in Holtzmann, *Das Mahābhārata* (Kiel, 1895), 4. 20—26.²

Before concluding these introductory paragraphs I wish to call attention briefly to a specially interesting group of parallel passages—assembled in a Conspectus³ on an adjoining page—relating to the elements of man's constitution designated by the term *nāḍī*. Despite the suggestion of the phrase *hrdayasya nāḍyas*, we have here no reference to arteries or veins, nor on the other hand to nerves or analogous filaments of the bodily structure; the details of the description preclude any anatomical identification. These vessels are stated to be minute as a hair divided a thousandfold; they are filled with substance of various colors; they conduct the *prāṇa*, or life energy; they have a special relation to the phenomena of sleep; one of them is the means of egress from the body at death; and so on. It is evident that, in using the term *nāḍī*, the writers of the Upanishads had in mind those same vessels that are so elaborately described, in later Hindu writings on Yoga and related subjects, as channels of variously specialized vital energy in the subtle 'etheric' vehicle that co-exists as a counterpart of the gross physical body in the composite human organism. In fact, the Maitri Upanishad (at 6. 21) actually mentions the name of the principal channel, *Suṣumnā*, which is so frequently referred to in connection with the companion channels *Idā* and *Pīngalā* in later texts. We must therefore avoid the misleading translation 'artery' or 'vein' and choose as a rendering some word of less definite connotation, such as 'duct', or 'tube', or 'channel'.⁴

² The earliest collection of comparative material relating to the Upanishads, so far as I know, is that of Weber, *Indische Studien*, 1. 247—302; 380—456 (1850); 2. 1—111; 170—236 (1853); 9. 1—173 (1865).

³ Each individual statement in the Conspectus has prefix to it the serial number of the entry under which its parallels are recorded. Statements marked with the same number thus relate to the same phase of the subject and may profitably be compared with one another.

⁴ Woods, in translating Yoga-sūtra 3. 31, renders the word 'tube' (*The Yoga-system of Patañjali*, Cambridge, Mass., 1914, p. 261).

SPECIAL ABBREVIATIONS AND SYMBOLS

- C. Calcutta text of the Mahābhārata.
 D. Deussen, *Sechzig Upanishad's des Veda*, Leipzig, 1897.
M Mādhyamīna recension of Brh. [=Śat.Br.10.6.4—5;
 14.4—9], ed. and tr. O. Böhtlingk, St. Petersburg,
 1889.
 Mahānār. Mahānārāyaṇa Upanishad.
- = indicates 'recurs verbatim at'.
 =(var.) indicates 'recurs, but with one or more variants, at'.
 ⇌ indicates 'substantially the same passage recurs at'.
 cf. indicates 'something of a similar nature is found at'.
 [] square brackets enclose descriptive words indicating
 the passage or subject matter referred to.
 — a dash replaces Sanskrit words omitted for brevity,
 the reference being to the entire passage from the
 first word printed to the last.
 . . . three points indicate the omission of irrelevant words.
098 heavy-face figures refer to the serial numbers of the
 entries in the list of recurrences and parallels.

Particular attention is called to the somewhat arbitrary use of the signs = and ⇌. These do not indicate that a following reference is coextensive with the passage in question. What *is* equal or similar is the *passage* referred to, *not* necessarily the section of an Upanishad indicated by the numerical designation. Thus 'Kāṭha 4.9a—b = Brh. 1.5.23' means (*not* that the two lines of the Kāṭha stanza constitute *all* of Brh. 1.5.23, but) that the two lines occur *in* the section of Brh. indicated. Where the passage *to* which reference is made is in metrical form, the citation can of course be given exactly.

CONSPECTUS OF PASSAGES RELATING TO THE
'CHANNELS OF THE HEART'

(see page 4)

Brh. 2. 1. 19

24 *yadā susupto bhavati yadā na kasyacana veda*

25 *hitā nāma nāḍyo dvāsaptatisahasrāṇi*

26 *hrdayāt purītatam abhiprati-
sthante*

24 *tābhikḥpratyavasrpya purītatīsete*

Brh. 4. 2. 2—3

61 [Indra (Indra) and Virāj]

63 *ya eṣo 'ntar hrdaye lohitapīṇḍo...*

64 *enayor eṣā srtiḥ samcarāṇi yaiṣū
hrdayād ūrdhvā nāḍy uccarati*

65 *yathā keśaḥ sahasradhā bhinna*

25 *evam asyaitā hitā nāma nāḍyo
'ntar hrdaye pratiṣṭhitā bhavaty eva
tābhīr vā etad āsravad āsravati (tas-
mād eṣa praviviktāhāratara ivaiva
bhavaty asmāc charīrād ātmanāḥ)*

Brh. 4. 3. 20

25 *tā vā asyaitā hitā nāma nāḍyo*

65 *yathā keśaḥ sahasradhā bhinnas
tāvātānimnā tiṣṭhanti*

71 *śuklasya nīlasya pīṅgalasya hari-
tasya lohitasya pūrṇā*

Brh. 4. 4. 8—9

84 *aṇuḥ panthā vitataḥ purāṇo...*

249 *tena dhīrā api yanti brahmavi-
dah svargam lokam ita ūrdhvam
vimuktāḥ*

71 *tasmīn chuklam uta nīlam āhuḥ
pīṅgalam haritam lohitam ca*

84 *eṣa panthā brahmaṇā hānuvittas*

249 *tenaiti brahmavit punyakṛt tai-
jasaś ca*

Chānd. 8. 6. 1—3

25 *atha yā etā hrdayasya nāḍyas*

71 *tāḥ pīṅgalasyānimnas tiṣṭhanti
śuklasyanīlasya pītasyalohitasyety...*

84 *tad yathā mahāpatha ātata...
evam evaitā ādītyasya rāsmaya...*

24 *tad yatrāitatsuptaḥ samastāḥ
samprasannaḥ svapnaḥ na vijānāty
asu tadā nāḍīṣu srpto bhavati*

Chānd. 8. 6. 6 = Kāṭha 6. 16

247 *śatam caikā ca hrdayasya nāḍyas |*

64 *tāsām mūrdhānam abhinīḥṣ-
taikā |*

249 *tayordhvam āyann amṛtatvam eti |*

250 *viṣvaṇi anyā utkramāṇe bha-
vanti ||*

Tait. 1. 6. 1

265 *sa ya eṣo 'ntar hrdaya ākāśaḥ
tasminn ayam puruṣo manomayah...*

266 *antareṇa tāluke ya eṣa stana ivā-
valambate*

Kauṣ. 4. 19

25 *hitā nāma hrdayasya nāḍyo*

26 *hrdayāt purītatam abhipratan-
vanti*

65 *yathā sahasradhā keśo vipāṭitas
tāvād anvyah*

71 *pīṅgalasyānimnā tiṣṭhante śuk-
lasya kṛśṇasya pītasya lohitasyeti*

24 *tāsu tadā bhavati yadā suptaḥ
svapnaḥ na kaṃcana paśyaty*

Muṅd. 2. 2. 6

247 *arā iva rathanābhau samḥatā
yatra nāḍyah*

265 *sa eṣo 'ntaś carate*

Praśna 3. 6—7

247 *atraitad ekaśatam nāḍīnām*

25 *tāsām śatam śatam ekaikasyām
dvāsaptatīr dvāsaptatīḥ pratiśākhā-
nāḍīśahasrāṇi bhavaty*

486 *āsu vyānaś carati*

249 *athaikayordhva udānaḥ...*

Maitri 6. 21

64 *ūrdhvagā nāḍī suṣumnākhyā*

486 *prānasamcāriṇī*

266 *tālvantarvicchinā*

249 *tayā... ūrdhvam utkramet*

Maitri 6. 30

265... | *dīpavad yah sthito hr̥di |*

71 *sitāsītāḥ kadrūnūlāḥ | kapilā
mrdulohitāḥ ||*

64 *ūrdhvam ekaḥ sthitas teṣām |*

249 *yo bhittvā sūryamandalam | brah-
malokam atikramya | tena yānti
parām gatim ||*

250 *yad asyānyad rāsmīśatam |... |
tena devānikāyānām | svadhāmāni
prapadyate ||*

Maitri 7. 11

61 [Indra and Virāj]

265 *samāgamas tayor eva | hrdayān-
targate susau |*

63 *tejas tallohitasyātra | piṇḍa evo-
bhayos tayoh ||*

64 *hrdayād āyatā tāvac | cakṣusy
asmin pratiṣṭhitā | sārāṇi sā tayor
nāḍī | dvayor ekā dvidhā satī ||*

LIST OF RECURRENCES AND PARALLELS

- 1 Bṛh. 1. 2. 3 *sa tredhā 'tmānam vyakuruta* =⁵ Maitri 6. 3.
- 2 Bṛh. 1. 2. 4 *manasā vācam mithunam samabhavad* cf. *mana evāsyātmā vāg jāyā* Bṛh. 1. 4. 17.
- 3 Bṛh. 1. 2. 7 *apa punarmṛtyuṃ jayati* (recurs thrice) an old formula; it occurs, for example, in Tait. Br. 3. 11. 8. 6 (cf. Kauṣ. Br. 25. 1).
- 4 Bṛh. 1. 3. 1—21 [contest of gods and devils] ⇨ Chānd. 1. 2; Jaiminīya Up. Br. 1. 18. 5; cf. *ibid.* 2. 1. 1; 2. 4. 1 (Oertel, *JAOS* 15. 240—245). (According to D. p. 69, the Bṛh. version is older than that in Chānd.) On the superiority of breath see 124.
- 5 Bṛh. 1. 3. 22 [*sā + ama = sāmā(n)*] ⇨ Chānd. 1. 6. 1, etc.; cf. Bṛh. 6. 4. 20. See also Chānd. 5. 2. 6. (Oertel, *JAOS* 16. 235, in a note on Jaiminīya [Talavakāra] Up. Br. 1. 54. 6, assembles refs. to numerous similar passages, to which should be added Ait. Br. 3. 23.)
- 6 Bṛh. 1. 3. 23 [etymological explanation of *udgītha*] cf. Chānd. 1. 6. 7—8.
- 7 Bṛh. 1. 4. 1 *ātmaivedam agra āsīt* ⇨ Bṛh. 1. 4. 17; Ait. 1. 1; cf. Maitri 2. 6, and see 10.
- 8 Bṛh. 1. 4. 6 [food and the eater of food] cf. Maitri 6. 10.
- 9 Bṛh. 1. 4. 7 *sa eṣa iha praviṣṭa — viśvambharakulāye* ⇨ Kauṣ. 4. 20.
- 10 Bṛh. 1. 4. 10—11 *brahma vā idam agra āsīt* = (var.) Maitri 6. 17; cf. 7.
- 11 Bṛh. 1. 4. 15—16 [desires, etc.] cf. Chānd. 8. 1. 6 — 8. 2. 10. See also 457.
- 12 Bṛh. 1. 4. 17 *ātmaivedam agra āsīt eka eva* see 7.
- 13 Bṛh. 1. 4. 17 *mana evāsyātmā vāg jāyā* see 2.
- 14 Bṛh. 1. 4. 17 *pāṅktam idaṃ sarvam — ya evaṃ veda* ⇨ Tait. 1. 7.
- 15 Bṛh. 1. 5. 3 *manasā hy eva paśyati*—*mana eva* = Maitri 6. 30.
- 16 Bṛh. 1. 5. 14—15 *ṣoḍaśakalas* see 501. On the wheel analogy in 1. 5. 15 see 434, 522.
- 17 Bṛh. 1. 5. 17—20 [Transmission ceremony] see 313.

⁵ On the special use of the signs =, ⇨, and —, see page 5.

- 18 Bṛh. 1. 5. 23 *yataś codeti — gacchati* [A V. 10. 18. 16a—b]
= Kāṭha 4. 9a—b. *sa evādya sa u śva[s]* = Kāṭha 4. 13d.
- 19 Bṛh. 1. 6. 1 *nāma rūpaṃ karma* cf. MBh. 12. 233. 25 (C. 8535).
- 20 Bṛh. 2. 1. 1—19 [dialog of Gārgya and Ajātaśatru] ⇨ Kaus. 4.
1—19. Cf. Bṛh. 3. 9. 10—17.
- 21 Bṛh. 2. 1. 5 *pūrnam apravarti* = Chānd. 3. 12. 9; Kaus. 4. 8.
- 22 Bṛh. 2. 1. 15 [Kṣatriya instructing Brahman] cf. Chānd. 5.
3. 5, 7; Kaus. 4. 19; and the implication in Chānd. 1. 8. 2.
- 23 Bṛh. 2. 1. 17 [ether within the heart] see 265.
- 24 Bṛh. 2. 1. 19 *yadā susupto bhavati . . . tābhīḥ pratyavasṛpya*
cf. Chānd. 8. 6. 3; Kaus. 4. 19.
- 25 Bṛh. 2. 1. 19 *hitā nāma nādyo* ⇨ Bṛh. 4. 3. 20; Kaus. 4. 19;
Praśna 3. 6; cf. Yājñavalkya Dharma-sūtras 3. 108.
See 65, 70, 247.
- 26 Bṛh. 2. 1. 19 *hṛdayāt purītataṃ abhipratiṣṭhante*
⇨ Kaus. 4. 19.
- 27 Bṛh. 2. 1. 20 [spider and thread analogy for creation] cf.
Muṇḍ. 1. 1. 7a; Śvet. 6. 10b. (The simile recurs in a different
connection in Maitri 6. 22.)
- 28 Bṛh. 2. 1. 20 [sparks from fire as analogy of creation]
see 421.
- 29 Bṛh. 2. 1. 20 *sarve prānāḥ — satyasya satyam* = (var.)
Maitri 6. 32.
- 30 Bṛh. 2. 1. 20 *prānā vai — eṣa satyam* = Bṛh. 2. 3. 6.
- 31 Bṛh. 2. 2. 4 *sarvasyāttā — ya evaṃ veda* cf. Chānd. 5. 2. 1;
see also Bṛh. 6. 1. 14; Chānd. 5. 18. 1.
- 32 Bṛh. 2. 3. 1 *dve — rūpe mūrtaṃ caivāmūrtaṃ ca* = (var.)
Maitri 6. 3; *dve — rūpe* recurs also at Maitri 6. 15;
cf. *mūrtir amūrtimān* Maitri 6. 14 end, and see 498.
- 33 Bṛh. 2. 3. 3, 5 [formless Brahma] cf. Muṇḍ. 2. 1. 2a.
- 34 Bṛh. 2. 3. 3 [Person in the sun] see 149.
- 35 Bṛh. 2. 3. 5 [person in the right eye] see 61 and cf. 177.
- 36 Bṛh. 2. 3. 6 [lightning as descriptive of the divine Person]
cf. Bṛh. 5. 7; Kena 29.
- 37 Bṛh. 2. 3. 6 *neti neti* see 57.
- 38 Bṛh. 2. 3. 6 *prānā vai — eṣa satyam* = Bṛh. 2. 1. 20.
- 39 Bṛh. 2. 4 [dialog of Yājñavalkya and Maitreyi] ⇨ Bṛh. 4. 5.
- 40 Bṛh. 2. 4. 5 end [⇨ 4. 5. 6 end] *ātmano . . . vijñānenedaṃ
sarvaṃ viditam* see 409.
- 41 Bṛh. 2. 4. 10 [= (var.) 4. 5. 11] = (var.) Maitri 6. 32; the

- part *rgvedo* — *vyākhyānāny* recurs also at Bṛh. 4. 1. 2; similar lists at Chānd. 7. 1. 2, 4; 7. 2. 1; 7. 7. 1; Maitri 6. 33; cf. also Muṇḍ. 1. 1. 5.
- 42 Bṛh. 2. 4. 12 [simile of the solution of salt] see 210.
- 43 Bṛh. 2. 4. 12 *na pretya samjñā 'sti* cf. MBh. 12. 219. 2a—b (C. 7931).
- 44 Bṛh. 2. 4. 14 [duality involved in cognition] = Bṛh. 4. 5. 15 ⇨ 4. 3. 31; cf. Maitri 6. 7.
- 45 Bṛh. 2. 5. 15 *yathā rathanābhau — samarpitā* ⇨ Chānd. 7. 15. 1; see 434.
- 46 Bṛh. 2. 5. 19 *rūpaṃ — babbhūva* = Kāṭha 5. 9b; 5. 10b.
- 47 Bṛh. 2. 6 [Line of Tradition, *vamśa*] ⇨ Bṛh. 4. 6; cf. 6. 5. The course of doctrinal transmission is traced also at Bṛh. 6. 3. 6—12; Chānd. 3. 11. 4 ⇨ 8. 15; Muṇḍ. 1. 1. 1—2; BhG. 4. 1—2. (For a discussion of the Bṛh. lists see D. p. 376—378.)
- 48 Bṛh. 3. 2. 13 *punyo vai punyena — pāpena* = (var.) Bṛh. 4. 4. 5.
- 49 Bṛh. 3. 5. 1 *putraīṣaṇāyās ca — eṣaṇe eva bhavatas* ⇨ Bṛh. 4. 4. 22.
- 50 Bṛh. 3. 6 *idaṃ sarvam . . . otaṃ ca protaṃ ca* = (var.) Maitri 6. 3; cf. Bṛh. 3. 8; Muṇḍ. 2. 2. 5b; Maitri 7. 7. On water as a primal substance see 112.
- 51 Bṛh. 3. 6 [gradation of worlds] cf. Kauṣ. 1. 3.
- 52 Bṛh. 3. 7 *eṣa — antaryāmī* cf. Māṇḍ. 6.
- 53 Bṛh. 3. 8. 8—9 [characterization of the Imperishable] cf. Muṇḍ. 1. 1. 6—7 and see 412.
- 54 Bṛh. 3. 9. 1—9, 18, 26 end [dialog of Yājñavalkya and Śākalya] ⇨ Jaiminiya Br. 2. 76—77 (Oertel, *JAOS* 15. 238—240).
- 55 Bṛh. M 3. 9. 3 [Vasus] *vāsayante* cf. Chānd. 3. 16. 1.
- 56 Bṛh. 3. 9. 4 [Rudras] *rodayantī* cf. Chānd. 3. 16. 3.
- 57 Bṛh. 3. 9. 26 *sa eṣa neti nety — na riṣyati* = Bṛh. 4. 2. 4; 4. 4. 22; 4. 5. 15; *neti neti* recurs also at Bṛh. 2. 3. 6.
- 58 Bṛh. 3. 9. 28, stanzas 4—5 [man cut down like a tree] cf. MBh. 12. 186. 14 (C. 6896).
- 59 Bṛh. 4. 1. 2 [literature-list] see 41.
- 60 Bṛh. 4. 2. 2 . . . *santam indra ity — devāh* = Ait. 3. 14 ⇨ Śat. Br. 6. 1. 1. 2 (cf. 11). Cf. Ait. Br. 3. 33; 7. 30.
- 61 Bṛh. 4. 2. 2—3 [Indha (Indra) and Virāj] cf. Maitri 7. 11,

- stanzas 1—3, and the allusion in Tait. 6; the 'person in the right eye' is referred to also at Brh. 2. 3. 5; 5. 5. 2; Kauṣ. 4. 17; cf. 177.
- 62 Brh. 4. 2. 3 [ether within the heart] see 265.
- 63 Brh. 4. 2. 3 *ya eṣo'ntar hrdaye lohitaṅdo* ⇨ Maitri 7.11, stanza 2, c.
- 64 Brh. 4. 2. 3 *yaiṣā hrdayād ūrdhvā nādy uccarati* cf. Chānd. 8. 6. 6 = Kāṭha 6. 16; Praśna 3. 7; Maitri 6. 21; 6. 30; 7. 11, stanza 3.
- 65 Brh. 4. 2. 3 *yathā keśaḥ sahasradhā bhinna[s]* = Brh. 4. 3. 20 ⇨ Kauṣ. 4. 19.
- 66 Brh. 4. 2. 3 *hitā nāma nādyo* see 25.
- 67 Brh. 4. 2. 4 *sa eṣa neti nety* see 57.
- 68 Brh. 4. 3. 16 *sa vā eṣa — buddhāntāyaiva* = Brh. 4. 3. 34.
- 69 Brh. 4. 3. 19 *yatra supto — paśyati* = Māṇḍ. 5.
- 70 Brh. 4. 3. 20 *hitā nāma nādyo — tiṣṭhanti* see 25, 65.
- 71 Brh. 4. 3. 20 *śuklasya nīlasya — pūrṇā* ⇨ Brh. 4. 4. 9 a—b; Kauṣ. 4. 19; Maitri 6. 30.
- 72 Brh. 4. 3. 20 [dream experiences] cf. Chānd. 8. 10; Praśna 4. 5.
- 73 Brh. 4. 3. 22 [ethical distinctions superseded] cf. Kauṣ. 3. 1.
- 74 Brh. 4. 3. 31 [duality involved in cognition] see 44.
- 75 Brh. 4. 3. 33 [gradation of blisses] ⇨ Tait. 2. 8 [⇨ Śat. Br. 14. 7. 1. 31—39 = Brh. M 4. 3. 31—39]. Cf. the gradation of worlds, 51.
- 76 Brh. 4. 3. 34 recurs entire in Brh. 4. 3. 16.
- 77 Brh. 4. 4. 2 [unification of the functions at death] see 320.
- 78 Brh. 4. 4. 2 *ātmā niṣkramati — mūrdhno vā* cf. Tait. 1. 6. 1; note also Ait. 3. 12 (*śīman*); see 249.
- 79 Brh. 4. 4. 4 [analogy of the transformation of gold] cf. Maitri 3. 3.
- 80 Brh. 4. 4. 5 *puṇyah puṇyena — pāpena* = (var.) Brh. 3. 2. 13.
- 81 Brh. 4. 4. 6 [he who desires and he who is free from desire] cf. Muṇḍ. 3. 2. 2.
- 82 Brh. 4. 4. 6 [acts determine one's reincarnate status] see 192.
- 83 Brh. 4. 4. 7 *yadā sarve pramucyante* [stanza] = Kāṭha 6. 14.
- 84 Brh. 4. 4. 8—9 *aṅuḥ panthā . . . eṣa panthā* cf. Chānd. 8. 6. 2 and see 249.
- 85 Brh. 4. 4. 9 *tasmīn chuklam — lohitaṅ ca* see 71.

Recurrent and Parallel Passages in the Principal Upanishads 11

- 86 Brh. 4. 4. 10 = Īśā 9. Brh. M 4. 4. 10 = Īśā 12.
 87 Brh. 4. 4. 11 = (var.) Īśā 3; pāda a recurs also as
 Kāṭha 1. 3c.
 88 Brh. 4. 4. 14b = (var.) Kena 13b.
 89 Brh. 4. 4. 14c—d = Śvet. 3. 10c—d. On pāda c see
 also 541.
 90 Brh. 4. 4. 15c—d see 369.
 91 Brh. 4. 4. 16c *jyotiṣām jyotir* cf. Muṇḍ. 2. 2. 9c.
 92 Brh. 4. 4. 18a—c ⇨ Kena 2a—c; see 333.
 93 Brh. 4. 4. 19 = (var.) Kāṭha 4. 11a—b; 4. 10c—d.
 94 Brh. 4. 4. 21 [stanza] cf. Muṇḍ. 2. 2. 5c—d.
 95 Brh. 4. 4. 22 [ether within the heart] see 265.
 96 Brh. 4. 4. 22 *sarvasyeśānaḥ sarvasyādhipatiḥ* = Brh. 5. 6.
 Cf. *viśvādhipo* Śvet. 3. 4b, and see 98.
 97 Brh. 4. 4. 22 *na sādhanā — kanḍyān* = Kauṣ. 3. 8. Cf.
 Maitri 2. 7.
 98 Brh. 4. 4. 22 *eṣa sarveśvara — setur vidharaṇa* = (var.).
 Maitri 7. 7. The phrase *eṣa sarveśvara* recurs Māṇḍ. 6.
eṣa setur vidharaṇa — asambhedāya ⇨ Chāṇḍ. 8. 4. 1;
 cf. Muṇḍ. 2. 2. 5d; Śvet. 6. 19c. See 96.
 99 Brh. 4. 4. 22 *putraīṣaṇāyās ca — bhavatas* ⇨ Brh. 3. 5. 1.
 100 Brh. 4. 4. 22 *sa eṣa neti nety* see 57.
 101 Brh. 4. 4. 22 end [moral self-judgment escaped by the
 'knower'] cf. Tait. 2. 9; see also Chāṇḍ. 4. 14. 3. On
 cessation of karma see 449.
 102 Brh. 4. 5 [dialog of Yājñavalkya and Maitreyī] ⇨ Brh. 2. 4.
 103 Brh. 4. 5. 6 end [⇨ 2. 4. 5 end] *ātmani . . . vijñāta idaṃ*
sarvaṃ viditam see 409.
 104 Brh. 4. 5. 11 [literature-list] see 41.
 105 Brh. 4. 5. 13 *praññānaghana eva* = Māṇḍ. 5. On the
 reference to salt see 210.
 106 Brh. 4. 5. 15 [duality involved in cognition] = Brh. 2.
 4. 14 ⇨ 4. 3. 31; cf. Maitri 6. 7.
 107 Brh. 4. 5. 15 *sa eṣa neti nety* see 57.
 108 Brh. 4. 6 [Line of Tradition, *vamśa*] ⇨ Brh. 2. 6;
 see 47.
 109 Brh. 5. 1 *pūrṇam—pūrṇam evāvaśiṣyate* [stanza ⇨ AV. 10.
 8. 29] ⇨ MBh. 5. 46. 10 (C. 1755).
 110 Brh. 5. 4 *tad vai tad* cf. *etaḍ vai tat* Kāṭha 4. 3, 5, etc.
 111 Brh. 5. 4 *satyam brahma* cf. Chāṇḍ. 8. 3. 4.

- 112 Bṛh. 5. 5. 1 [creation from water] cf. Ait. 1. 1—3; Kāṭha 4. 6. On water as a primal substance cf. also Bṛh. 3. 6; Chānd. 7. 10.
- 113 Bṛh. 5. 5. 1 *tad etat tryakṣaram satyam iti* ☞ Chānd. 8. 3. 5.
- 114 Bṛh. 5. 5. 2 [person in the right eye] see 60 and cf. 177.
- 115 Bṛh. 5. 6 the thought and similes recur at Chānd. 3. 14. 2—3; see 165. On *sarvasyeśānah sarvasyādhipatih* see 96.
- 116 Bṛh. 5. 7 [Brahma as lightning] cf. Bṛh. 2. 3. 6; Kena 29.
- 117 Bṛh. 5. 9 [universal fire] = Maitri 2. 6. On the digestive fire cf. Maitri 6. 17; on the bodily heat and the sound heard on stopping the ears cf. Chānd. 3. 13. 8; Maitri 6. 22.
- 118 Bṛh. 5. 10 [course of the soul after death] cf. in general 127, 128.
- 119 Bṛh. 5. 13. 1 *uktham prāṇo — utthāpayaty* ☞ Kauṣ. 3. 3.
- 120 Bṛh. 5. 14. 1—7 [Gāyatri meter] see 159. On *turīya* (3, 4, 6, 7) see 519.
- 121 Bṛh. 5. 14. 4—5 [Sāvitri stanza] see 130.
- 122 Bṛh. 5. 15 = Īśā 15—18. The stanza *hiraṇmayena pātrena* etc. = (var.) Maitri 6. 35. With the 'golden vessel' cf. Muṇḍ. 2. 2. 9a.
- 123 Bṛh. 6. 1. 1—5 ☞ Chānd. 5. 1. 1—5.
- 124 Bṛh. 6. 1. 7—14 [rivalry of the functions and superiority of breath] ☞ Chānd. 5. 1. 6 — 5. 2. 2; Kauṣ. 2. 14 (9); cf. also Bṛh. 1. 3. 1—19; Chānd. 1. 2. 1—9; Kauṣ. 3. 2—3; Praśna 2. 2—4; see also MBh. 14. 23. 6—22 (C. 689—708). Cf. the somewhat similar story at Ait. 3. 1—10.
- 125 Bṛh. 6. 2. 1—16 [*pañcāgnividyā* and the course of the soul in incarnations] ☞ Chānd. 5. 3—10. (D. p. 137—139 has an extended discussion and tabular comparison of these parallels, incl. also Bṛh. M[Śat. Br. 14. 9. 1. 12—16]; see also D. p. 132—133.)
- 126 Bṛh. 6. 2. 2 [worlds reached after death] cf. Bṛh. 1. 5. 16; Muṇḍ. 2. 1. 6c—d.
- 127 Bṛh. 6. 2. 15 [course to the Brahma-world] ☞ Chānd. 4. 15. 5—6; 5. 10. 1—2; cf. Muṇḍ. 1. 2. 5, 6, 11; 3. 1. 6; Praśna 1. 10; Maitri 6. 30 end; BhG. 8. 24, 26. See also Bṛh. 5. 10.
- 128 Bṛh. 6. 2. 16 [course to the lunar world and to rebirth]

- ☩ Chānd. 5. 10. 3—6; cf. Praśna 1. 9; Muṇḍ. 1. 2. 7—10; BhG. 8. 25, 26. See also Brh. 5. 10.
- 129 Brh. 6. 3. 2 [oblations in incantation ceremony] ☩ Chānd. 5. 2. 4—9; cf. Kauṣ. 2. 3 (2).
- 130 Brh. 6. 3. 6 [Sāvitrī stanza] quoted also at Śvet. 4. 18c; Maitri 6. 7; 6. 34. Cf. Brh. 5. 14. 4—5; Chānd. 3. 12.
- 131 Brh. 6. 3. 6—12 [Line of Tradition, *vaṁśa*] see 47.
- 132 Brh. 6. 3. 12 [reviving of a dried stump] ☩ Chānd. 5. 2. 3.
- 133 Brh. 6. 3. 12 [restrictions on imparting mystic knowledge] cf. Chānd. 3. 11. 5—6; Muṇḍ. 3. 2. 10—11; Śvet. 6. 22; Maitri 6. 29; BhG. 18. 67.
- 134 Brh. 6. 4. 1 *eṣāṃ vai bhūtānām — oṣadhaya* = (var.) Chānd. 1. 1. 2.
- 135 Brh. 6. 4. 3 *lomāni barhiś* = Chānd. 5. 18. 2.
- 136 Brh. 6. 4. 9 *aṅgād aṅgāt—adhijāyase* [2 lines] = Kauṣ. 2. 11 (7).
- 137 Brh. 6. 4. 12 [deprivation of an offender] cf. Kāṭha 1. 8.
- 138 Brh. 6. 4. 20 [*ama* and *sā*] see 5.
- 139 Brh. 6. 4. 26 *āsmā bhava* [stanza] = (var.) Kauṣ. 2. 11 (7).
- 140 Brh. 6. 5 [Line of Tradition, *vaṁśa*] see 47.
- 141 Chānd. 1. 1. 1 = Chānd. 1. 4. 1.
- 142 Chānd. 1. 1. 2 *eṣāṃ bhūtānām — oṣadhayo rasa* = (var.) Brh. 6. 4. 1.
- 143 Chānd. 1. 1. 8—9 [the syllable *Om*] ☩ Tait. 1. 8. Cf. 726, 818.
- 144 Chānd. 1. 2 [contest of gods and devils] see 4.
- 145 Chānd. 1. 3. 3 [explanation of *vyāna*] cf. Maitri 2. 6.
- 146 Chānd. 1. 4. 1 = Chānd. 1. 1. 1.
- 147 Chānd. 1. 5. 1 *atha khalu — eṣa praṇava* = Maitri 6. 4.
- 148 Chānd. 1. 6. 1 [*sā + ama = sāma(n)*] see 5.
- 149 Chānd. 1. 6. 6 *atha ya eṣo — puruṣo* = Maitri 6. 1; Mahānār. 13 (Ātharv. rec. 12. 2). On the 'golden Person in the sun' see also Brh. 2. 3. 3; Maitri 6. 35.
- 150 Chānd. 1. 6. 7—8 [etymological explanation of *udgītha*] cf. Brh. 1. 3. 23.
- 151 Chānd. 1. 7. 5 *ya eṣo 'ntar akṣiṇi puruṣo drśyate* see 177.
- 152 Chānd. 1. 8. 2 *brāhmaṇayor vadator* see 22.
- 153 Chānd. 2. 21. 1 [Agni, Vāyu, Āditya] cf. the similar

- collocation at Chānd. 3. 15. 6; Maitri 4. 5; 6. 35; note also Chānd. 2. 24. 5, 9, 14.
- 154 Chānd. 2. 23. 2 (3) [Prajāpati produced *bhūr*, *bhuvah*, *svah*] see 180.
- 155 Chānd. 3. 1. 2 [nectar in the sun] cf. Tait. 1. 10; Maitri 6. 35.
- 156 Chānd. 3. 11. 1—3 [perpetual illumination in the Brahma-world] cf. Chānd. 8. 4. 1—2; Śvet. 4. 18a; Maitri 6. 24; and see 387.
- 157 Chānd. 3. 11. 4 [Line of Tradition] ☞ Chānd. 8. 15; see 47.
- 158 Chānd. 3. 11. 5—6 [restrictions on imparting mystic knowledge] see 133.
- 159 Chānd. 3. 12 [Gāyatrī meter] cf. Bṛh. 5. 14. 1—7; see also BhG. 10. 35 b.
- 160 Chānd. 3. 12. 7 [space as Brahma] cf. Chānd. 3. 18. 1.
- 161 Chānd. 3. 12. 9 *pūrṇam apravartī* = Bṛh. 2. 1. 5.
- 162 Chānd. 3. 13. 8 [bodily heat; the sound heard on stopping the ears] see 117.
- 163 Chānd. 3. 14. 1 *sarvaṃ khalv idam brahma* = (var.) Maitri 4. 6.
- 164 Chānd. 3. 14. 1 [purpose determines state after death] see 786.
- 165 Chānd. 3. 14. 2—3 the thought and some of the words recur at Bṛh. 5. 6; cf. Maitri 7. 7 init. *manomayah* — *ākāśātmā* = Maitri 2. 6. With *manomayah prāṇasarīro* cf. Muṇḍ. 2. 2. 7e. On the epithet *ākāśātman* see 656.
- 166 Chānd. 3. 14. 4 [all doubts cleared away] cf. Muṇḍ. 2. 2. 8b.
- 167 Chānd. 3. 15. 6 [Agni, Vāyu, Āditya] see 153.
- 168 Chānd. 3. 16 [analogy of man's life and the sacrifice] ☞ Jaiminiya Up. Br. 4. 2. 1 (Oertel, *JAO S* 15. 245—246).
- 169 Chānd. 3. 16. 1 [Vasus] *vāsayanti* cf. Bṛh. M 3. 9. 3.
- 170 Chānd. 3. 16. 3 [Rudras] *rodāyanti* cf. Bṛh. 3. 9. 4.
- 171 Chānd. 3. 19. 1 *ādityo brahmety* = Maitri 6. 16.
- 172 Chānd. 3. 19. 1 [primordial Non-being] ☞ Chānd. 6. 2. 1; Tait. 2. 7.
- 173 Chānd. 3. 19. 1 [the cosmic egg] cf. Maitri 6. 36, stanza; cf. also MBh. 12. 311. 3—4 (C. 11571—2); and see Hopkins, *Great Epic*, p. 187.
- 174 Chānd. 4. 3. 1—7 ☞ Jaiminiya Up. Br. 3. 1. 1—2 (Oertel, *JAO S* 15. 249—251).

- 175 Chānd. 4.4.5 [bringing of fuel as sign of pupilship] cf. Chānd. 5.11.7; 8.7.2; etc.; Kauṣ. 1.1; 4.19; Muṇḍ. 1.2.13; Praśna 1.1.
- 176 Chānd. 4.14.3 [evil adheres not to the 'knower'] cf. Brh. 4.4.22 end; Tait. 2.9; Īśā 2d; see also 449. On the simile of water and lotus-leaf see 607.
- 177 Chānd. 4.15.1 *ya eṣo 'kṣini puruṣo—brahmeti* = Chānd. 8.7.4; cf. 1.7.5; see also 35, 60. The part *eṣa ātmeti—brahmeti* = Chānd. 8.3.4; 8.8.3; 8.10.1; 8.11.1; Maitri 2.2.
- 178 Chānd. 4.15.5—6 [course to the Brahma-world] see 127.
- 179 Chānd. 4.16 [silence of the Brahman priest at the sacrifice] ⇨ Jaiminiya Up. Br. 3.4.2 (Oertel, *JAOS* 15. 247—248).
- 180 Chānd. 4.17.1—3 [Prajāpati produced *bhūr, bhuvah, svar*] ⇨ Chānd. 2.23.2 (3); cf. Maitri 6.6.
- 181 Chānd. 5.1.1—5 ⇨ Brh. 6.1.1—5. (For discussion of this parallel see D. p. 132—133.)
- 182 Chānd. 5.1.6 — 5.2.2 [rivalry of the functions] see 124.
- 183 Chānd. 5.2.1 *na ha vā evamvidi—bhavatiti* see 31.
- 184 Chānd. 5.2.2 *purastāc—adbhiḥ paridadhati* ⇨ Maitri 6.9.
- 185 Chānd. 5.2.3 [reviving of a dried stump] ⇨ Brh. 6.3.12.
- 186 Chānd. 5.2.4—9 [oblations in incantation ceremony] see 129.
- 187 Chānd. 5.2.6 *amo nāmāsy* see 5.
- 188 Chānd. 5.3—10 [*pañcāgnividyā* and the course of the soul in incarnations] see 125. Sections 4—10 are apparently alluded to in Muṇḍ.; see 426.
- 189 Chānd. 5.3.5, 7 [Kṣatriya instructing Brahman] see 22.
- 190 Chānd. 5.3.5 *yathāham eṣāṃ—nāvaksyam* ⇨ Praśna 6.1.
- 191 Chānd. 5.10.1—6 [course to the Brahma-world and to the lunar world] see 127, 128. With 5.10.4—6 cf. Muṇḍ. 2.1.5b—d; see 426.
- 192 Chānd. 5.10.7 thoughts and acts determine one's reincarnate status] cf. Brh. 4.4.6; Kauṣ. 1.2; Kaṭha 3.7—8; 5.7; Praśna 3.3 [see 481]; 3.7; Śvet. 5.7, 12; Maitri 3.2; 6.34, stanzas 3—4. Cf. also Manusmṛti 12.55; Yājñavalkya Dharma-sūtras 3.207; MBh. 14.36.30—31 (C. 1016—7); and see in general 236, 786.

- 193 Chānd. 5.10.9a—b cf. MBh. 14.51.18 (C. 1442).
- 194 Chānd. 5.11.1—2 cf. the similar introduction Praśna 1.1.
- 195 Chānd. 5.11.7 [bringing of fuel] see 175.
- 196 Chānd. 5.18.1 *sarveṣu lokeṣu — annam atti* see 31.
- 197 Chānd. 5.18.2 *lomāni barhir* = Bṛh. 6.4.3.
- 198 Chānd. 5.19—23 ['Hail!' to *prāṇa*, *apāna*, etc.] cf. Maitri 6.9.
- 199 Chānd. 5.24.3 [simile of the reed laid on a fire] cf. MBh. 13.26.42 (C. 1800).
- 200 Chānd. 6.1.3 *yena — avijñātaṃ vijñātaṃ* see 409.
- 201 Chānd. 6.2.1 [primordial Non-being] ☞ Chānd. 3.19.1; Tait. 2.7.
- 202] Chānd. 6.2.3—4 *bahu syām prajāyeyeti* = Tait. 2.6. Cf. Bṛh. 1.2.4; 1.4.3.
- 203 Chānd. 6.3.1 *trīṇy eva vijāni — udbhijjam* see 298.
- 204 Chānd. 6.4.5 cf. Muṇḍ. 1.1.3; see 409.
- 205 Chānd. 6.5.1 *tasya yaḥ sthaviṣṭho dhātus* cf. Maitri 2.6.
- 206 Chānd. 6.7 [a person consists of sixteen parts] see 501.
- 207 Chānd. 6.8.6 *tad uktam purastād* namely at 6.4.7—6.5.4.
- 208 Chānd. 6.8.6 *vān manasi — devatāyām* = Chānd. 6.15.2; cf. Praśna 3.9—10.
- 209 Chānd. 6.9.1 [unified condition of honey] cf. Maitri 6.22.
- 210 Chānd. 6.13 [solution of salt in water] cf. Bṛh. 2.4.12; Maitri 6.35; 7.11. (The allusion to salt in Bṛh. 4.5.13 is apparently a modified form of Bṛh. 2.4.12; see D. p. 481.)
- 211 Chānd. 6.15.1 [consciousness of a dying person] ☞ Chānd. 8.6.4.
- 212 Chānd. 6.15.1—2 [unification of the functions at death] see 320.
- 213 Chānd. 6.15.2 *vān manasi — devatāyām* see 208.
- 214 Chānd. 7.1.1 *adhīhi bhagavo* cf. Tait. 3.1.
- 215 Chānd. 7.1.2, 4 [literature-list] see 41.
- 216 Chānd. 7.1.3 [ignorance of Ātman confest] cf. Maitri 1.2.
- 217 Chānd. 7.1.3 *tarati śokam ātmavid* ☞ Muṇḍ. 3.2.9.
- 218 Chānd. 7.2.1 = (var.) Chānd. 7.7.1. See also 41.
- 219 Chānd. 7.9.1 *yady api — vijñātā bhavati* = (var.) Maitri 6.11.
- 220 Chānd. 7.10 [water as a primal substance] see 112.

- 221 Chānd. 7.15.1 *yathā vā arā nābhau samarpitā* ☞ Brh. 2. 5. 15; see 434.
- 222 Chānd. 7. 16—23 *viijñāsitavya* see 638.
- 223 Chānd. 7. 24. 1 *sve mahimni* see 590.
- 224 Chānd. 7. 25. 1—2 cf. Muṇḍ. 2. 2. 11.
- 225 Chānd. 7. 25. 2 *ātmaratir ātmakrīḍa* ☞ Muṇḍ. 3. 1. 4c.
- 226 Chānd. 7. 26. 2 *na paśyo* [stanza] = (var.) Maitri 7. 11, stanza 6.
- 227 Chānd. 7. 26. 2 [the Ātman manifold] cf. Maitri 5. 2; 6. 26 end.
- 228 Chānd. 7. 26. 2 [a pure nature requisite for mystic attainment] cf. Muṇḍ. 3. 1. 8c—d.
- 229 Chānd. 7. 26. 2 [liberation from all knots (of the heart)] see 396.
- 230 Chānd. 7. 26. 2 *tamasas pāraṃ* see 787.
- 231 Chānd. 8.1.1—5 [Brahma-city, abode] cf. Kaṭha 2.13d; Muṇḍ. 2. 2. 7c; 3. 2. 1a—b, 4d; see also 543. On the 'ether within the heart' see 265.
- 232 Chānd. 8. 1. 1 *yad anveṣṭavyaṃ yad vāva viijñāsitavyam* see 638.
- 233 Chānd. 8. 1. 5 *na vadhenāsya hanyate* = Chānd. 8. 10. 2; 8. 10. 4; cf. Kaṭha 2. 18 d = BhG. 2. 20 d.
- 234 Chānd. 8. 1. 5 *asmin kāmāḥ samāhitā* = (var.) Maitri 6. 30, 35, 38.
- 235 Chānd. 8. 1. 5 *eṣa ātmā — satyasamkalpo* = Chānd. 8. 7. 1; 8. 7. 3; (var.) Maitri 7. 7. The epithets *viijara vimṛtyu viśoka* recur also at Maitri 6. 25; 7. 5.
- 236 Chānd. 8. 2 [creative power of desire] cf. Muṇḍ. 3. 1. 10. Cf. in general 81, 786.
- 237 Chānd. 8. 3. 4 *eṣa samprasādo — etad brahmeti* = Maitri 2. 2. As far as *rūpenābhiniṣpadyate* the passage recurs also at Chānd. 8. 12. 3. See also 177.
- 238 Chānd. 8. 3. 4 *etasya brahmaṇo nāma satyam* cf. Brh. 5. 4.
- 239 Chānd. 8. 3. 5 *trīṇy akṣarāṇi satiyam iti* ☞ Brh. 5. 5. 1.
- 240 Chānd. 8. 4. 1 *sa setur vidhrtir — asambhedāya* see 98.
- 241 Chānd. 8. 4. 1—2 [endless day] see 156.
- 242 Chānd. 8. 5. 3 [marvels of the Brahma-world] cf. Kauṣ. 1. 3.
- 243 Chānd. 8. 6. 1 *yā etā hṛdayasya nādyas — lohitasyeti* see 25, 71.

- 244 Chānd. 8. 6. 2 *yathā mahāpatha* cf. Brh. 4. 4. 8—9.
- 245 Chānd. 8. 6. 3 *tad yatraitatsuptaḥ* — *nāḍīsu srpto bhavati* see 24. *tad* — *svapnaṃ na vijānāty* recurs at Chānd. 8. 11. 1.
- 246 Chānd. 8. 6. 4 [consciousness of a dying person] ☞ Chānd. 6. 15. 1.
- 247 Chānd. 8. 6. 6 *śataṃ caikā ca hrdayasya nāḍyas* = Kaṭha 6. 16 ☞ Praśna 3. 6; cf. Muṇḍ. 2. 2. 6; Maitri 6. 30 (*raśmi-śatam*). See also 25, 65.
- 248 Chānd. 8. 6. 6 *tāsām mūrdhānam abhinīḥṣṛtaikā* see 64.
- 249 Chānd. 8. 6. 6 *tayordhvam āyann amṛtatvam eti* = Kaṭha 6. 16; cf. Brh. 4. 4. 8—9; Praśna 3. 7; Maitri 6. 21; 6. 30; 7. 11, stanza 3.
- 250 Chānd. 8. 6. 6 *viśvaññ anyā utkramaṇe bhavanti* = Kaṭha 6. 16 ☞ Maitri 6. 30.
- 251 Chānd. 8. 7—8 [instruction of gods and devils] cf. Maitri 7. 10.
- 252 Chānd. 8. 7. 1; 8. 7. 3 *eṣa ātmā — satyasaṃkalpo* see 235.
- 253 Chānd. 8. 7. 3 *so 'nveṣṭavyaḥ sa vijñāsitavyaḥ* see 638.
- 254 Chānd. 8. 7. 4; 8. 8. 3; 8. 10. 1; 8. 11. 1 *eṣa ātmeti — brahmeti* see 177.
- 255 Chānd. 8. 10 [dream experiences] cf. Brh. 4. 3. 20; Praśna 4. 5.
- 256 Chānd. 8. 10. 2; 8. 10. 4 *na vadhenāsya hanyate* see 233.
- 257 Chānd. 8. 11. 1 *tad* — *svapnaṃ na vijānāty* = Chānd. 8. 6. 3; see 245.
- 258 Chānd. 8. 12. 3 *eṣa samprasūdo — rūpeṇābhiniṣpadyate* see 237.
- 259 Chānd. 8. 12. 4 [the soul as agent in the senses] see 333.
- 260 Chānd. 8. 13 *vidhūya pāpaṃ* see 449.
- 261 Chānd. 8. 13 *akṛtaṃ . . . brahmalokam* cf. *akṛtaḥ [lokaḥ]* Muṇḍ. 1. 2. 12b.
- 262 Chānd. 8. 15 [Line of Tradition] ☞ Chānd. 3. 11. 4; see 47.
- 263 Chānd. 8. 15 [conditions of attainment] see 526.
- 264 Tait. 1. 1 ☞ Tait. 1. 12.
- 265 Tait. 1. 6. 1 *sa ya eṣo 'ntar hrdaya ākāśaḥ tasminn ayam puruṣo manomayaḥ* cf. Muṇḍ. 2. 2. 6; Maitri 6. 30; 7. 11, stanza 2. For the 'ether within the heart' see

- Brh. 2. 1.17; 4. 2. 3; 4. 4. 22; Chānd. 8.1.1—3; Maitri 6. 22, 27, 28.
- 266 Tait. 1. 6. 1 *antareṇa tāluke — sendrayoniḥ* cf. *tālvantarvicchinnā* Maitri 6. 21.
- 267 Tait. 1. 6. 1 *yatrāsau keśānto — śirṣakapāle* see 78.
- 268 Tait. 1. 7 *pāṅktam idaṃ sarvam — ya evaṃ veda*
 ☞ Brh. 1. 4. 17.
- 269 Tait. 1. 8 [the syllable *Om*] ☞ Chānd. 1. 1. 8—9. Cf. 726, 818.
- 270 Tait. 1. 10 [nectar in the sun] cf. Chānd. 3. 1. 2; Maitri 6. 35.
- 271 Tait. 1. 12 ☞ Tait. 1. 1.
- 272 Tait. 2. 2a—d *annād vai — antataḥ* = Maitri 6. 11. See esp. 728.
- 273 Tait. 2. 2k—n *annād bhūtāni — ucyate* = Maitri 6. 12. See esp. 728.
- 274 Tait. 2. 2—5 *annarasamaya* etc. see 649.
- 275 Tait. 2. 4 *yato vāco* [stanza] = (var.) Tait. 2. 9.
- 276 Tait. 2. 4 *ātmā vijñānamayaḥ* cf. Muṅḍ. 3. 2. 7c; also Praśna 4. 9 (*vijñānātman*).
- 277 Tait. 2. 5 *ātmā "nandamayaḥ* cf. Tait. 2. 8 end; 3. 10. 5; Māṅḍ. 5.
- 278 Tait. 2. 6 *bahu syām prajāyeyeti* see 202.
- 279 Tait. 2. 7 [primordial Non-being] ☞ Chānd. 3. 19. 1; 6. 2. 1.
- 280 Tait. 2. 7 *tat sukṛtam ucyate* cf. Ait. 2. 3.
- 281 Tait. 2. 8 *bhīṣā 'smād* [stanza] ☞ Kāṭha 6. 3.
- 282 Tait. 2. 8 [gradation of blisses] see 75.
- 283 Tait. 2. 8 *sa yaś cāyam puruṣe — ānandamayam ātmānam upasaṃkrāmati* ☞ Tait. 3. 10. 4—5. See also 277.
- 284 Tait. 2. 9 *yato vāco* [stanza] = (var.) Tait. 2. 4.
- 285 Tait. 2. 9 [moral self-judgment escaped by the 'knower'] see 101.
- 286 Tait. 3. 1 *adhīhi bhagavo brahma* (5 times) cf. Chānd. 7. 1. 1.
- 287 Tait. 3. 1 [creation and reabsorption of beings] see 532.
- 288 Tait. 3. 10. 4 [*brahmaṇaḥ parimara*] ☞ Ait. Br. 8. 28, where this incantation is described. Cf. the *daiva parimara* of Kāuṣ. 2. 12 (8).
- 289 Tait. 3. 10. 4—5 *sa yaś cāyam puruṣe* etc. see 283.

- 290 Ait. 1. 1 *ātmā vā idam eka evāgra* see 7.
- 291 Ait. 1. 2—3 [creation from water] see 112.
- 292 Ait. 2. 3 *puruṣo vāva sukṛtam* cf. Tait. 2. 7 d.
- 293 Ait. 3. 1—10 [efforts of various bodily functions] see 124.
- 294 Ait. 3. 12 *etam eva sīmānaṃ* cf. 78.
- 295 Ait. 3. 14 . . . *santam indra ity — devāḥ* see 60.
- 296 Ait. 4. 6 ☞ Ait. 5. 4.
- 297 Ait. 5. 2 *praṅṅānam . . . dhṛtir . . . smṛtiḥ* cf. Maitri 6. 31.
- 298 Ait. 5. 3 *bījanītarāṇi — codbhijjāni* cf. Chānd. 6. 3. 1; see also Manusmṛti 1. 43—46; MBh. 12. 312. 5 (C. 11594); 14. 42. 33 (C. 1134).
- 299⁶ Kauṣ. 1. 1 [bringing of fuel] see 175.
- 300 Kauṣ. 1. 2 *yathākarma yathāvidyaṃ* cf. *yathākarma yathāśrutam* Kāṭha 5. 7 d. On the dependence of one's reincarnate status on past acts see 192.
- 301 Kauṣ. 1. 3 [gradation of worlds] cf. Bṛh. 3. 6.
- 302 Kauṣ. 1. 3 [marvels of the Brahma-world] cf. Chānd. 8. 5. 3.
- 303 Kauṣ. 1. 4 [looking down on chariot-wheels] cf. Maitri 6. 28 end.
- 304 Kauṣ. 1. 7 (6) [series of terms: *prāṇa, vāc*, etc.] cf. Kauṣ. 2. 15 (10).
- 305 Kauṣ. 2. 1 *tasmai vā etasmai — dadāma ta iti* = Kauṣ. 2. 2 (1).
- 306 Kauṣ. 2. 8 (5) *yat te susīmaṃ hṛdayam* [stanza] recurs in altered form at Kauṣ. 2. 10 (6).
- 307 Kauṣ. 2. 11 (7) *aṅgād aṅgāt — adhiṅyase* [2 lines] = Bṛh. 6. 4. 9.
- 308 Kauṣ. 2. 11 (7) *asmā bhava* [stanza] = (var.) Bṛh. M 6. 4. 26.
- 309 Kauṣ. 2. 11 (7) *mā vyathisthāḥ* = BhG. 11. 34.
- 310 Kauṣ. 2. 12 (8) *daivaḥ parimara* cf. *brahmaṇaḥ parimara* Tait. 3. 10. 4.
- 311 Kauṣ. 2. 14 (9) [rivalry of the functions] see 124.
- 312 Kauṣ. 2. 14 (9) *ākāsātmā* see 656.

⁶ Note that a translation of this Upanishad is comprised in A. Berriedale Keith's *Śāṅkhāyana Āraṇyaka*, London, 1908, p. 16—41 (Oriental Translation Fund, new series, vol. 18).

- 313 Kauṣ. 2. 15 (10) [Transmission ceremony] cf. Brh. 1. 5. 17—20. With the series of terms (*vāc*, *prāṇa*, etc.) cf. the series in Kauṣ. 1. 7 (6).
- 314 Kauṣ. 3. 1 [deeds of Indra] cf. Ait. Br. 7. 28; TS. 2. 5. 1.
- 315 Kauṣ. 3. 1 [ethical distinctions superseded] cf. Brh. 4. 3. 22.
- 316 Kauṣ. 3. 2—3 [superiority of *prāṇa*] see 124.
- 317 Kauṣ. 3. 3 the latter half of this section parallels the former (tho not so clearly in the recension published in the Ānandāśrama Sanskrit Series, which has omissions and additions).
- 318 Kauṣ. 3. 3 *uktham prāṇo — utthāpayaty* ⇨ Brh. 5. 13. 1.
- 319 Kauṣ. 3. 3 [unification of the functions in sleep] ⇨ Kauṣ. 4. 20; cf. Praśna 4. 2; Māṇḍ. 5 (*ekībhūtaḥ*).
- 320 Kauṣ. 3. 3 [unification of the functions at death] cf. Brh. 4. 4. 2; Chāṇḍ. 6. 15. 1—2; see also BhG. 15. 8.
- 321 Kauṣ. 3. 8 [spokes fixed in the hub] see 434.
- 322 Kauṣ. 3. 8 *na sādhumā — kaniyān* = Brh. 4. 4. 22. Cf. Maitri 2. 7.
- 323 Kauṣ. 4. 1—19 [dialog of Gārgya and Ajātaśatru] ⇨ Brh. 2. 1. 1—19. Cf. Brh. 3. 9. 10—17.
- 324 Kauṣ. 4. 19 [bringing of fuel as sign of pupilship] see 175.
- 325 Kauṣ. 4. 19 [Kṣatriya instructing Brahman] see 22.
- 326 Kauṣ. 4. 19 *hitā nāma hṛdayasya nādyo* see 25.
- 327 Kauṣ. 4. 19 *hṛdayāt puritatam abhīpratanvanti* see 26.
- 328 Kauṣ. 4. 19 *yathā sahasradhā keśo vipāṭitas* see 65.
- 329 Kauṣ. 4. 19 *piṅgalasyānimnā — lohitasyeti* see 71.
- 330 Kauṣ. 4. 19 *tāsu tadā bhavati — paśyaty* see 24.
- 331 Kauṣ. 4. 20 (19) [unification of the functions in sleep] see 319.
- 332 Kauṣ. 4. 20 *sa eṣa iha praviṣṭa — viśvambharakulāye* ⇨ Brh. 1. 4. 7.
- 333 Kena 2a—c ⇨ Brh. 4. 4. 18a—c. Cf. Chāṇḍ. 8. 12. 4; Maitri 6. 31; see also Brh. 2. 4. 11; Kauṣ. 3. 4. Kena 2d=13d.
- 334 Kena 3a—b [the Supreme not to be apprehended by the senses] see 394.
- 335 Kena 3e—h = (var.) Īśā 10; see 404.

- 336 Kena 13b = (var.) Bṛh. 4. 4. 14b. Kena 13d=2d.
- 337 Kena 29 [lightning as suggestive of Brahma] cf. Bṛh. 2. 3. 6; 5. 7.
- 338⁷ Kaṭha 1.1 the same story, partly in the same words, is found in Tait. Br. 3. 11. 8.
- 339 Kaṭha 1. 3c = Bṛh. 4. 4. 11a = (var.) Īsā 3a.
- 340 Kaṭha 1. 7 cf. Vāsiṣṭha Dharma-śāstra 11. 13, where the words recur.
- 341 Kaṭha 1. 8 [deprivation of an offender] cf. Bṛh. 6. 4. 12.
- 342 Kaṭha 1. 12d = Kaṭha 1. 18d.
- 343 Kaṭha 1. 17c—d. = (var.) Śvet. 4. 11c—d.
- 344 Kaṭha 1. 21b—c [question declared difficult; another choice advised] cf. Maitri 1. 2.
- 345 Kaṭha 1. 26 [dissatisfaction with life] see 587.
- 346 Kaṭha 2. 4 = (var.) Maitri 7. 9.
- 347 Kaṭha 2. 5 = (var.) Muṇḍ. 1. 2. 8; Maitri 7. 9.
- 348 Kaṭha 2. 7 cf. BhG. 2. 29.
- 349 Kaṭha 2. 12b *gūḍham anupraviṣṭam guhāhitam* cf. Kaṭha 3. 1b; 4. 6c; Muṇḍ. 2. 1. 8d; 3. 1. 7d; Maitri 2. 6; 6. 4.
- 350 Kaṭha 2. 13d *virṛtam sadma* see 231.
- 351 Kaṭha 2. 15 ☞ BhG. 8. 11.
- 352 Kaṭha 2. 16 = (var.) Maitri 6. 4.
- 353 Kaṭha 2. 18, 19 = (var.) BhG. 2. 20, 19. On Kaṭha 2. 18d see 757.
- 354 Kaṭha 2. 20 = (var.) Śvet. 3. 20; etc. [see 544]. On the doctrine of *prasāda* cf. also Muṇḍ. 3. 2. 3 [see 356]; Śvet. 6. 21; and see Hopkins, *Great Epic*, p. 188.
- 355 Kaṭha 2. 22c—d = Kaṭha 4. 4c—d.
- 356 Kaṭha 2. 23 = Muṇḍ. 3. 2. 3.
- 357 Kaṭha 3. 1b *guhām praviṣṭau* see 349.
- 358 Kaṭha 3. 1d *pañcāgnayo ye ca trināciketāḥ* ☞ Manu-smṛti 3. 185a; cf. MBh. 13. 90. 26c (C. 4296a).
- 359 Kaṭha 3. 3—5 [the soul riding in the chariot of the body] cf. Śvet. 2. 9c; Maitri 2. 3—4; 2. 6 end; 4. 4; see also MBh. 3. 2. 66 (C. 112); 3. 211. 23 (C. 13942);

⁷ On parallels between Kaṭha and MBh. see Hopkins, *Great Epic*, p. 29—32.

5. 34. 59 (C. 1153); 5. 46. 5 (C. 1745); 11. 7. 13 (C. 175);
 12. 240. 11 (C. 8744); 14. 51. 3 (C. 1426); Mārkaṇḍeya
 Purāna 1. 42 (43); Böhlingk, *Ind. Sprüche*, 1118;
 'Tschhakli' Up., D. p. 846—847.
- 360** Kaṭha 3. 4 [the soul called 'the enjoyer'] cf. Śvet. 1.
 8c, 9b, 12c; and esp. Maitri 6. 10.
- 361** Kaṭha 3. 7—9 [rebirth or release according to one's
 thoughts and acts] see **192**.
- 362** Kaṭha 3. 9d [RV. 1. 22. 20a] = Maitri 6. 26; also Rā-
 māyaṇa G. 6. 41. 25d.
- 363** Kaṭha 3. 10—12 = (var.) MBh. 12. 247. 3—5 (C. 8953—
 5). Kaṭha 3. 10 ☞ BhG. 3. 42; cf. MBh. 12. 297. 19c—d
 (C. 10919a—b).
- 364** Kaṭha 3. 15 ☞ MBh. 12. 240. 17—18 (C. 8750—1).
- 365** Kaṭha 4. 1a *parāñci khāni vyatṛṇat* cf. *khānimāni
 bhittvā* Maitri 2. 6.
- 366** Kaṭha 4. 3d = Kaṭha 5. 4d.
- 367** Kaṭha 4. 3; 4. 5; etc. *etad vai tat* cf. *tad vai tat*
 Bṛh. 5. 4.
- 368** Kaṭha 4. 4c—d = Kaṭha 2. 22c—d.
- 369** Kaṭha 4. 5c—d = Kaṭha 4. 12c—d; Bṛh. 4. 4. 15c—d.
 Pāda c recurs also as Kaṭha 4. 13c; pāda d as Īśā 6d.
- 370** Kaṭha 4. 6 *yah pūrvam tapaso jātam adbhyaḥ* see **112**.
 On *guhām praviśya* (pāda c) see **349**.
- 371** Kaṭha 4. 9a—b [AV. 10. 18. 16a—b] = Bṛh. 1. 5. 23.
- 372** Kaṭha 4. 10c—d, 11a—b = (var.) Bṛh. 4. 4. 19c, d, a, b.
- 373** Kaṭha 4. 12a—b [person of the size of a thumb]
 see **541**. Kaṭha 4. 12a, c = 4. 13a, c. Kaṭha 4. 12c—d
 = 4. 5c—d; see **369**.
- 374** Kaṭha 4. 13b [light without smoke] see **658**.
- 375** Kaṭha 4. 13d *sa evāḍya sa u śva[s]* = Bṛh. 1. 5. 23.
- 376** Kaṭha 5. 1a [eleven-gated citadel, the body] see **543**.
- 377** Kaṭha 5. 2 [RV. 4. 40. 5] recurs Mahānār. 10. 6 (Ātharv.
 rec. 9. 3).
- 378** Kaṭha 5. 3c *madhye vāmanam āsīnam* see **541**.
- 379** Kaṭha 5. 4d = Kaṭha 4. 3d.
- 380** Kaṭha 5. 6b *guhyaṃ brahma* see **535**.
- 381** Kaṭha 5. 7d *yathākarma yathāśrutam* cf. *yathākarma
 yathāvidyaṃ* Kauṣ. 1. 2. Regarding the dependence of
 one's reincarnate status on past acts see **192**.

- 382 Kaṭha 5.8c—f = Kaṭha 6.1c—f.
 383 Kaṭha 5.9b(=10b) = Brh. 2.5.19.
 384 Kaṭha 5.9c(=10c, 11c), 12a *sarvabhūtāntarātmā* cf. Muṇḍ. 2.1.4d.
 385 Kaṭha 5.12 = (var.) Śvet. 6.12. Kaṭha 5.12c—d = (var.) 5.13c—d.
 386 Kaṭha 5.13a—b = Śvet. 6.13a—b.
 387 Kaṭha 5.15 = Muṇḍ. 2.2.10; Śvet. 6.14. Cf. Maitri 6.24; BhG. 15.6, 12. Cf. *ekah sūryaḥ sarvam idaṃ vibhāti* MBh. 3.134.8 (C.10658).
 388 Kaṭha 6.1 [eternal fig-tree with root above] see 813. Kaṭha 6.1c—f = 5.8c—f.
 389 Kaṭha 6.3 ⇨ Tait. 2.8.
 390 Kaṭha 6.9 = (var.) Śvet. 4.20; Mahānār. 1.11; MBh. 5.46.6 (C.1747). See esp. also 541.
 391 Kaṭha 6.10 = Maitri 6.30. Pāda d recurs BhG. 8.21.
 392 Kaṭha 6.11c *apramattas* cf. Muṇḍ. 2.2.4; 3.2.4b (*pramādāt*).
 393 Kaṭha 6.11d *prabhavāpyayau* cf. Māṇḍ. 6.
 394 Kaṭha 6.12 [the Supreme not to be apprehended by the senses] cf. Kena 3a—b; Muṇḍ. 3.1.8a—b.
 395 Kaṭha 6.14 = Brh. 4.4.7.
 396 Kaṭha 6.15 [liberation from the knots of the heart] cf. Chānd. 7.26.2; Muṇḍ. 2.2.8a; 3.2.9.
 397 Kaṭha 6.16 = Chānd. 8.6.6 See 247—250.
 398 Kaṭha 6.17a—b [person of the size of a thumb] see 541.
- 399 Īśā 2d *na karma lipyate nare* see 176.
 400 Īśā 3 see 87.
 401 Īśā 5 ⇨ BhG. 13.15. Cf. Muṇḍ. 2.1.2b.
 402 Īśā 6 ⇨ BhG. 6.29; MBh. 12.240.21 (C.8754); Manusmṛti 12.91; cf. also BhG. 4.35c—d; MBh. 5.46.25 (C.1784) [with *kiṃ śocet* cf. Īśā 7c]; Āpastambīya Dharma-sūtras 1.23.1. For recurrences of pāda d see 369.
 403 Īśā 9 [stanza] = Brh. 4.4.10.
 404 Īśā 10 = (var.) Kena 3e—h. Īśā 10c—d = 13c—d.
 405 Īśā 11 = Maitri 7.9. Cf. Īśā 14.
 406 Īśā 12 = Brh. M 4.4.10.

- 407 Īśā 15—18 = Brh. 5. 15. Īśā 15 = (var.) Maitri 6. 35.
- 408 Muṇḍ. 1. 1. 1—2 [Line of Tradition] see 47.
- 409 Muṇḍ. 1. 1. 3 *kasmin . . . vijñāte sarvam idaṃ vijñātam* cf. Brh. 2. 4. 5 end; 4. 5. 6 end; Chānd. 6. 1. 3. With the whole section cf. esp. also Chānd. 6. 4. 5.
- 410 Muṇḍ. 1. 1. 4 *parā caivāparā ca* see 498.
- 411 Muṇḍ. 1. 1. 6—7 [characterization of the Imperishable] cf. Brh. 3. 8. 8—9.
- 412 Muṇḍ. 1. 1. 6d [the Imperishable as the source of beings] cf. Māṇḍ. 6; Śvet. 5. 5a; note also Śvet. 4. 11a; 5. 2a (*yonī*).
- 413 Muṇḍ. 1. 1. 7 [spider and thread analogy for creation] see 27.
- 414 Muṇḍ. 1. 1. 9a = Muṇḍ. 2. 2. 7a; cf. *sarvajña* Māṇḍ. 6.
- 415 Muṇḍ. 1. 2. 4 [the seven flames] cf. Muṇḍ. 2. 1. 8b; Praśna 3. 5.
- 416 Muṇḍ. 1. 2. 5, 6, 11 [course to the Brahma-world] see 127.
- 417 Muṇḍ. 1. 2. 7—10 [course to 'heaven' and to rebirth] cf. BhG. 9. 21 and see 128.
- 418 Muṇḍ. 1. 2. 8 = (var.) Kāṭha 2. 5; Maitri 7. 9.
- 419 Muṇḍ. 1. 2. 12b *akṛtaḥ [lokaḥ]* cf. *akṛtaṃ . . . brahma-lokam* Chānd. 8. 13.
- 420 Muṇḍ. 1. 2. 12c [bringing of fuel as sign of pupilship] see 175.
- 421 Muṇḍ. 2. 1. 1 [sparks from fire as analogy of creation] cf. Brh. 2. 1. 20; Maitri 6. 26, 31. On the creation and reabsorption of beings see 532.
- 422 Muṇḍ. 2. 1. 2a [the Puruṣa is formless] cf. Brh. 2. 3. 5.
- 423 Muṇḍ. 2. 1. 2b *sa bāhyābhyantaro* cf. Īśā 5; BhG. 13. 15.
- 424 Muṇḍ. 2. 1. 3 ☞ Praśna 6. 4; see 503.
- 425 Muṇḍ. 2. 1. 4d *eṣa sarvabhūtāntarātmā* cf. Kāṭha 5. 9c (= 10c, 11c), 12a.
- 426 Muṇḍ. 2. 1. 5—6 these 2 stanzas seem to be an epitome of Chānd. 5. 4—10: fire whose fuel is the sun, 5. 4; rain from Soma, 5. 5; crops from earth, 5. 6; procreation, 5. 7—8; sacrifices, etc., 5. 10. 3; the year, 5. 10. 2; worlds of moon and sun [see 127, 128], 5. 10. 2—3. The course from Soma to earthly embodiment, alluded to in Muṇḍ. 2. 1. 5, appears in fuller form in Chānd. 5. 10. 4—6.

- 427 Muṇḍ. 2. 1. 8—9 = (var.) Mahānār. 10. 2—3 (Ātharv. rec. 8. 4—5). On the 'seven flames' (8b) see 415. On *guhāśayā nihitāḥ* (8d) see 349.
- 428 Muṇḍ. 2. 2. 1a *āvīḥ sammihitaṃ* cf. Maitri 6. 27. See 535.
- 429 Muṇḍ. 2. 2. 1d [Being and Non-being] cf. Praśna 2. 5d, and see also Śvet. 4. 18b. (In Praśna 4. 5 the words have a different meaning.)
- 430 Muṇḍ. 2. 2. 3—4 [bow and arrow analogy for Yoga] cf. Maitri 6. 24; 6. 28. The technical term *apramatta* recurs at Kaṭha 6. 11c; cf. also Muṇḍ. 3. 2. 4b (*pramādāt*).
- 431 Muṇḍ. 2. 2. 5b *otam* see 50.
- 432 Muṇḍ. 2. 2. 5c *tam evaikam jānatha — vimuñca* cf. Brh. 4. 4. 21.
- 433 Muṇḍ. 2. 2. 5d [Ātman a bridge to immortality] see 98.
- 434 Muṇḍ. 2. 2. 6 *arā iva rathanābhau — nāḍyaḥ* see 247. The spoke and hub simile recurs verbatim at Praśna 2. 6a; 6. 6a; and also at Brh. 2. 5. 15; Chānd. 7. 15. 1; Kauṣ. 3. 8. (Wheel analogies are found also at Brh. 1. 5. 15; Śvet. 1. 4.)
- 435 Muṇḍ. 2. 2. 6 *sa eṣo 'ntas carate* see 265.
- 436 Muṇḍ. 2. 2. 6 *tamasah parastāt* see 787.
- 437 Muṇḍ. 2. 2. 7a = Muṇḍ. 1. 1. 9a; cf. Māṇḍ. 6 (*sarvajña*).
- 438 Muṇḍ. 2. 2. 7c [Brahma-city] see 231.
- 439 Muṇḍ. 2. 2. 7e *manomayah prāṇasarīranetā* cf. Chānd. 3. 14. 2; see 165.
- 440 Muṇḍ. 2. 2. 8a [liberation from the knot(s) of the heart] see 396.
- 441 Muṇḍ. 2. 2. 8b [all doubts cleared away] cf. Chānd. 3. 14. 4.
- 442 Muṇḍ. 2. 2. 8c [cessation of karma] see 449.
- 443 Muṇḍ. 2. 2. 8d [the higher and the lower Brahma] see 498.
- 444 Muṇḍ. 2. 2. 9a [highest golden sheath] cf. Brh. 5. 15. See 122.
- 445 Muṇḍ. 2. 2. 9c *jyotiṣāṃ jyotis* cf. Brh. 4. 4. 16c.
- 446 Muṇḍ. 2. 2. 10 = Kaṭha 5. 15; Śvet. 6. 14. See 387.
- 447 Muṇḍ. 2. 2. 11 cf. Chānd. 7. 25. 1—2.
- 448 Muṇḍ. 3. 1. 1—2 = Śvet. 4. 6 [RV. 1. 164. 20]; 4. 7.
- 449 Muṇḍ. 3. 1. 3a—c = (var.) Maitri 6. 18. With *puṇya-pāpe vidhūya* (pāda c) cf. *vidhūya pāpaṃ* Chānd. 8. 13.

- For cessation of karma see also Muṇḍ.2.2.8c and cf. 176.
- 450 Muṇḍ.3.1.4c *ātma-kṛīḍa ātma-ratiḥ* ☞ Chānd.7.25.2.
- 451 Muṇḍ.3.1.5a—b *tapasā . . . brahmācāryeṇa* cf. *brahmācāryeṇa tapasā* Bṛh.M 4.4.22; also Chānd.2.23.1; Praśna 1.2,10; 5.3.
- 452 Muṇḍ.3.1.5c *antaḥ śarīre jyotirmayo* cf. *yo 'yam . . . hr̥dy antar jyotiḥ puruṣaḥ* Bṛh.4.3.7.
- 453 Muṇḍ.3.1.6 [path to the gods (*devayāna*)] see 127.
- 454 Muṇḍ.3.1.7d *nihitaṃ guhāyām* see 349.
- 455 Muṇḍ.3.1.8a—b [the Supreme not to be apprehended by the senses] see 394.
- 456 Muṇḍ.3.1.8c [a pure nature requisite for mystic attainment] cf. Chānd.7.26.2 (*sattvaśuddhiḥ*); cf. also Muṇḍ.3.1.9,10; 3.2.6.
- 457 Muṇḍ.3.1.10 [creative power of desire] cf. Bṛh.1.4.15 end; Chānd.8.2.
- 458 Muṇḍ.3.2.1a—b [Brahma-abode] see 231.
- 459 Muṇḍ.3.2.2 [he who desires and he who is free from desire] cf. Bṛh.4.4.6.
- 460 Muṇḍ.3.2.3 = Kāṭha 2.23. Cf. 354.
- 461 Muṇḍ.3.2.4b *pramādāt* cf. the technical term *apramatta* Kāṭha 6.11c; Muṇḍ.2.2.4.
- 462 Muṇḍ.3.2.4d [Brahma-abode] see 231.
- 463 Muṇḍ.3.2.6 = (var.) Mahānār.10.22 (Ātharv.rec.10.6).
- 464 Muṇḍ.3.2.7—8 [unification in the Supreme Imperishable] parallel in thought and simile to Praśna 6.5; see esp. also Praśna 4.7—11 and cf. MBh.12.219.42 (C.7972); 14.33.7 (C.919). Muṇḍ.3.2.7d = (var.) Maitri 6.18. On the 'fifteen parts' see 501. On *vijñānamāya ātman* see Tait.2.4 and cf. *vijñānātman* Praśna 4.9.
- 465 Muṇḍ.3.2.9 *nāsyābrahmavit kule bhavati* = Māṇḍ.10.
- 466 Muṇḍ.3.2.9 [*brahmavit*] *tarati śokam* ☞ Chānd.7.1.3.
- 467 Muṇḍ.3.2.9 [liberation from the knots of the heart] see 396.
- 468 Muṇḍ.3.2.10—11 [restrictions on imparting mystic knowledge] see 133. With *ekarṣiṃ* (10b) cf. *eka ṛṣiḥ* Praśna 2.11a.
- 469 Praśna 1.1 cf. the similar introduction Chānd.5.11.1—2.

- 470 Praśna 1.1 [bringing of fuel as sign of pupilship] see 175.
- 471 Praśna 1.2, 10 [*tapas, brahmacarya, śraddhā*] see 451.
- 472 Praśna 1.5 *ādityo ha vai prāṇo* cf. Praśna 3.8.
- 473 Praśna 1.8 *viśvarūpaṃ harīṇaṃ* [stanza] = Maitri 6.8.
- 474 Praśna 1.9—10 [two paths, the southern and the northern] see 127, 128.
- 475 Praśna 1.14 [food as the source of creatures] see 728.
- 476 Praśna 2.2—4 [superiority of *prāṇa* among the bodily functions] see 124.
- 477 Praśna 2.5 d [Being and Non-being] see 429.
- 478 Praśna 2.6 a [spokes fixt in the hub] = Praśna 6.6 a; Muṇḍ. 2.2. 6 a; see 434.
- 479 Praśna 2.11 a *eka ṛṣir* cf. *ekarṣiṃ* Muṇḍ. 3.2. 10 b.
- 480 Praśna 3.3 *ātmana eṣa prāṇo jāyate* cf. Muṇḍ. 2.1. 3 a; Praśna 6.4.
- 481 Praśna 3.3 *mano[’dhi]kṛtenāyāty asmiṅ charīre* (on text and interpretation consult Hume, *Thirteen Principal Upanishads*, p. 383, n. 2) see 192.
- 482 Praśna 3.5 [etymological explanation of *samāna*] cf. Praśna 4.4; Maitri 2.6. On the food-offering see Chānd. 5.19, etc.
- 483 Praśna 3.5 [the seven flames] cf. Muṇḍ. 1.2. 4; 2.1. 8 b.
- 484 Praśna 3.6 *atraitad ekaśataṃ nāḍīnām* see 247.
- 485 Praśna 3.6 *dvāsaptatiḥ — nāḍīśahasrāṇi* see 25.
- 486 Praśna 3.6 *āsu vyānaś carati* cf. Maitri 6.21 (*prāṇa-saṃcārīṇi*).
- 487 Praśna 3.7 *athaikayordhva udānaḥ* see 249.
- 488 Praśna 3.7 [acts determine one’s reincarnate status] see 192.
- 489 Praśna 3.8 *ādityo — prāṇa udayaty* cf. Praśna 1.5.
- 490 Praśna 3.9—10 *upasāntatejāḥ — yuktaḥ* cf. Chānd. 6.8. 6; 6.15. 2.
- 491 Praśna 3.10 [thought determines state after death] see 786.
- 492 Praśna 4.2 [unification of the functions in sleep] see 319.
- 493 Praśna 4.4 [etymological explanation of *samāna*] see 482.
- 494 Praśna 4.5 [dream experiences] cf. Bṛh. 4.3. 20; Chānd. 8.10. On *sac cāsac ca* see 429.

- 495 Praśna 4.7—11 [unification in the Supreme Imperishable] see 464.
- 496 Praśna 4.8 [Sāṃkhya enumeration] see 522.
- 497 Praśna 4.9 cf. Maitri 6.7 end. On *viññānātman* see 464.
- 498 Praśna 5.2 [the higher and the lower Brahma] = Maitri 6.5; cf. Muṇḍ. 1.1.4; 2.2.8d; Maitri 6.22—23. See also 32.
- 499 Praśna 5.3 [*tapas, brahmacarya, śraddhā*] see 451.
- 500 Praśna 5.5 [snake freed from its sluf] cf. Kauṣ. Br. 18.7 (see also Ait. Br. 6.1 end); MBh. 12.219.48 (C. 7978—9). The snake-skin simile is used in another application in Brh. 4.4.7.
- 501 Praśna 6.1—2 [the *puruṣa* with sixteen parts] cf. Brh. 1.5.14—15; Chānd. 6.7. Cf. the 'fifteen parts', Muṇḍ. 3.2.7a. Cf. also MBh. 12.242.8a—b (C. 8811) = (var.) 14.51.31a—b (C. 1455); 12.304.8 (C. 11324); note also 12.210.33 (C. 7674); and consult Hopkins, *Great Epic*, p. 168. (See Śat. Br. 10.4.1.17; and also VS. 8.36, where Prajāpati is called *śoḍaśin*.)
- 502 Praśna 6.1 *nāham imam veda — nāvakṣyam* ☉ Chānd. 5.3.5.
- 503 Praśna 6.4 *sa [puruṣa] prāṇam asṛjata* see 480.
- 504 Praśna 6.4 *kham vāyur — prthivī-* = Muṇḍ. 2.1.3.
- 505 Praśna 6.5 [unification in the cosmic Person] see 464.
- 506 Praśna 6.6a [spokes fixt in the hub] = Praśna 2.6a; Muṇḍ. 2.2.6a; see 434.
- 507 Māṇḍ. 1 *trikālātitaṃ* cf. *paras trikālād* Śvet. 6.5b.
- 508 Māṇḍ. 3 *saptāṅga ekonaviṃśatimukhaḥ* see 522.
- 509 Māṇḍ. 4 *praviviktabhuk* cf. Brh. 4.2.3 end.
- 510 Māṇḍ. 5 *yatra supto — paśyati* = Brh. 4.3.19.
- 511 Māṇḍ. 5 *ekībhūtaḥ* [unification in sleep] see 319.
- 512 Māṇḍ. 5 *prajñānaghana eva* = Brh. 4.5.13.
- 513 Māṇḍ. 5 *ānandamayo hy ānandabhuk* see 277.
- 514 Māṇḍ. 6 *eṣa sarveśvara* see 98.
- 515 Māṇḍ. 6 *eṣa sarvajña* cf. Muṇḍ. 1.1.9a = 2.2.7a.
- 516 Māṇḍ. 6 *eṣo 'ntaryāmy* cf. Brh. 3.7.
- 517 Māṇḍ. 6 *eṣa yonih sarvasya* see 412.
- 518 Māṇḍ. 6 *prabhavāpyayau* cf. Kāṭha 6.11d.

- 519 Māṇḍ. 7, 12 [fourth, or superconscious, state] cf. Maitri 6.19; 7.11, stanzas 7—8. See also the use of *twīrya* at Brh. 5.14.3—7.
- 520 Māṇḍ. 10 *nāsyābrahmavit kule bhavati* = Muṇḍ. 3. 2. 9.
- 521^s Śvet. 1. 2 *kālasvabhāvo* cf. Śvet. 6. 1a—b.
- 522 Śvet. 1. 4—5 [numerical allusions to series of philosophic terms] cf. Māṇḍ. 3; Śvet. 6. 3; Maitri 3. 3 (*caturjālaṃ caturdaśavidhaṃ caturaśītīdhā pariṇatam*); 6.10; see also BhG. 7. 4 and the Sāṃkhya list at Praśna 4. 8. The 'three paths' are mentioned again at Śvet. 5. 7c. On the 'fifty spokes' see Sāṃkhya-kārikā 46. With the wheel analogy cf. Brh. 1. 5. 15; MBh. 14. 45. 1—9 (C. 1234—42) and see 602.
- 523 Śvet. 1. 8c, 9b, 12c [the soul called 'the enjoyer'] see 360.
- 524 Śvet. 1. 8d = Śvet. 2. 15 d; 4. 16 d; 5. 13 d; 6. 13 d.
- 525 Śvet. 1. 14 [Brahma is hidden] see 535.
- 526 Śvet. 2. 8—15 [rules for Yoga] cf. Kaṭha 6.10—17; Maitri 6. 18—30; and esp. BhG. 6. 10—26; 5. 27—28; see also Chāṇḍ. 8. 15. With *same śucau* Śvet. 2. 10a cf. Maitri 6. 30 init.; Chāṇḍ. 8. 15 (*śucau deśe*). With the 'sixfold Yoga' of Maitri 6. 18 cf. Patañjali's Yoga-sūtras 2. 29.
- 527 Śvet. 2. 9c [chariot yoked with vicious horses] clearly an allusion to Kaṭha 3. 3—5; see 359.
- 528 Śvet. 2. 12b [earth, water, fire, air, ether] the same cpd. recurs Śvet. 6. 2 d; cf. Maitri 6. 4; BhG. 7. 4; and also MBh. 3. 210. 17 (C. 13914); 3. 211. 3 (C. 13922); 12. 311. 10 (C. 11578).
- 529 Śvet. 2. 15 d = Śvet. 1. 8 d; 4. 16 d; 5. 13 d; 6. 13 d.
- 530 Śvet. 2. 16 [VS. 32. 4] = (var.) Mahānār. 1. 13 (Ātharv. rec. 2. 1). *pratyañ janās tiṣṭhati* Śvet. 2. 16d = Śvet. 3. 2c.
- 531 Śvet. 3. 1d see 541.
- 532 Śvet. 3. 2d [creation and reabsorption of the world and of all beings] cf. Tait. 3. 1; Muṇḍ. 2. 1. 1; Śvet. 4. 1a—c; Maitri 6. 15, 17; BhG. 8. 18—19; cf. also MBh. 5. 44. 30 (C. 1713); Manusmṛti 1. 52, 57; Kumārasambhava 2. 8.

* On quotations from and allusions to Kaṭha in Śvet. see D. p. 289; on parallels between Śvet. and MBh. see Hopkins, *Great Epic*, p. 28.

- 533 Śvet. 3. 3 [RV. 10. 81. 3 (var.)] = (var.) Mahānār. 1. 14 (Ātharv. rec. 2. 2).
- 534 Śvet. 3. 4 = (var.) Śvet. 4. 12; Mahānār. 10. 19 (Ātharv. rec. 10. 3). Pāda d recurs as Śvet. 4. 1d. On *viśvādhipo* (pāda b) see 96.
- 535 Śvet. 3. 7b [Brahma hidden in all things] cf. Kaṭha 5. 6b; Muṇḍ. 2. 2. 1a (☞ Maitri 6. 27); Śvet. 1. 14; 6. 11.
- 536 Śvet. 3. 7c see 553.
- 537 Śvet. 3. 8c—d [VS. 31. 18] = Śvet. 6. 15c—d. Śvet. 3. 8b = BhG. 8. 9d; see 787.
- 538 Śvet. 3. 9 = Mahānār. 10. 20 (Ātharv. rec. 10. 4). On the 'tree established in heaven' see 388.
- 539 Śvet. 3. 10b *anāmayam* recurs as an epithet of Brahma-Ātman at Maitri 6. 26.
- 540 Śvet. 3. 10c—d = Bṛh. 4. 4. 14c—d. On pāda c see also 541.
- 541 Śvet. 3. 13a—b [person of the size of a thumb, seated in the heart of creatures] = Kaṭha 6. 17a—b; cf. Kaṭha 4. 12a; 4. 13a; 5. 3c (*madhye vāmanam āsīnam*); Śvet. 5. 8a; Maitri 6. 38 end; cf. also MBh. 3. 297. 17 (C. 16763); 5. 46. 15, 27 (C. 1764, 1786); for *aṅguṣṭhamātraḥ puruṣaḥ* see also MBh. 12. 284. 175a (C. 10450a) and cf. *prādeśamātraḥ puruṣaḥ* MBh. 12. 200. 22c (C. 7351c). Śvet. 3. 13b—d = 4. 17b—d. Śvet. 3. 13c—d = Kaṭha 6. 9c—d [see esp. 390]; with pāda c cf. MBh. 12. 240. 15 (C. 8748). Śvet. 3. 13d recurs also as Bṛh. 4. 4. 14c; Śvet. 3. 1d; 3. 10c; cf. 4. 20d.
- 542 Śvet. 3. 16, 17a—b = BhG. 13. 13, 14a—b; see 805.
- 543 Śvet. 3. 18 = (var.) MBh. 12. 240. 32 (C. 8765). *navadvāre pure dehī* = BhG. 5. 13; cf. *puram ekādaśadvāram* Kaṭha 5. 1a. (For other epic parallels see Hopkins, *Great Epic*, p. 166 and n. 3.) See also 231.
- 544 Śvet. 3. 20 [TA. 10. 10. 1] = Mahānār. 10. 1 (Ātharv. rec. 8. 3); = (var.) Kaṭha 2. 20; ☞ MBh. 12. 240. 30 (C. 8763). The phrase *anor anīyān* (pāda a) recurs also BhG. 8. 9b; MBh. 5. 46. 31 (C. 1790). On the doctrine of *prasāda* see 354.
- 545 Śvet. 4. 1 [creation and reabsorption of the world] see 532. Pāda d recurs Śvet. 3. 4; see 534.

- 546 Śvet. 4. 5 = (var.) Mahānār. 10. 5 (Ātharv. rec. 9. 2). Cf. *ābhāti śuklam iva lohitaṃ ivātho kṛṣṇam* MBh. 5. 44. 25 (C. 1709); also MBh. 12. 302. 46 (C. 11259).
- 547 Śvet. 4. 6 [R.V. 1. 164. 20] = Muṇḍ. 3. 1. 1.
- 548 Śvet. 4. 7 = Muṇḍ. 3. 1. 2.
- 549 Śvet. 4. 11a *yo yoniṃ yoniṃ adhiṣṭhaty eko* see 412.
- 550 Śvet. 4. 11b = Mahānār. 1. 2a.
- 551 Śvet. 4. 11c—d = (var.) Kāṭha 1. 17c—d.
- 552 Śvet. 4. 12 = (var.) Śvet. 3. 4; Mahānār. 10. 19 (Ātharv. rec. 10. 3).
- 553 Śvet. 4. 14 = (var.) Śvet. 5. 13. Pāda c recurs also as 3. 7c; 4. 16c.
- 554 Śvet. 4. 16 d = Śvet. 1. 8 d; 2. 15 d; 5. 13 d; 6. 13 d.
- 555 Śvet. 4. 17b—d see 541.
- 556 Śvet. 4. 18a [no day or night] see 156.
- 557 Śvet. 4. 18c [Sāvitrī stanza] see 130.
- 558 Śvet. 4. 19 [VS. 32. 2c—d, 3a—b; TA. 10. 1. 2] = Mahānār. 1. 10; ♪ MBh. 12. 240. 26 (C. 8759).
- 559 Śvet. 4. 20 = (var.) Kāṭha 6. 9; Mahānār. 1. 11.
- 560 Śvet. 5. 2a = Śvet. 4. 11a; see 412. With 5. 2c—d cf. 4. 12c.
- 561 Śvet. 5. 5a [the One as the source of all] see 412.
- 562 Śvet. 5. 5c cf. the similar line Śvet. 6. 4b.
- 563 Śvet. 5. 7, 12 [acts determine one's reincarnate status] see 192.
- 564 Śvet. 5. 7c [three paths] cf. Śvet. 1. 4d.
- 565 Śvet. 5. 8a [of the size of a thumb] see 541.
- 566 Śvet. 5. 13 = (var.) Śvet. 4. 14. Pāda c recurs also as 3. 7c; 4. 16c. Pāda d = 1. 8 d; 2. 15 d; 4. 16 d; 6. 13 d.
- 567 Śvet. 6. 1a—b *svabhāvam eke . . . kālaṃ tathānye* cf. Śvet. 1. 2a.
- 568 Śvet. 6. 2 [earth, water, fire, air, ether] see 528. Pāda b = 6. 16b.
- 569 Śvet. 6. 3c [numerical allusions to Sāṃkhya terms] see 522.
- 570 Śvet. 6. 4b cf. the similar line Śvet. 5. 5c.
- 571 Śvet. 6. 5b *paras trikālād* cf. *trikālatītam* Māṇḍ. 1.
- 572 Śvet. 6. 6a [the world-tree] see 388.
- 573 Śvet. 6. 10b [spider and thread analogy for creation] see 27.

- 574 Śvet. 6. 11 [the one divinity hidden in all things]
see 535.
- 575 Śvet. 6. 12 = (var.) Kaṭha 5.12; see also Kaṭha 5.13c—d.
- 576 Śvet. 6. 13a—b = Kaṭha 5. 13a—b. On Śvet. 6. 13 d
see 524.
- 577 Śvet. 6. 14 = Kaṭha 5. 15; Muṇḍ. 2. 2. 10. See 387.
- 578 Śvet. 6. 15c—d [VS. 31. 18] = Śvet. 3. 8c—d.
- 579 Śvet. 6. 16 *kṣetrajña* see 804. Śvet. 6. 16 b = 6. 2 b.
- 580 Śvet. 6. 19c [Brahma a bridge to immortality] see 98.
- 581 Śvet. 6. 21a [doctrine of *prasāda*] see 354.
- 582 Śvet. 6. 22 [restrictions on imparting mystic knowledge]
see 133.
- 583⁹ Maitri 1. 2 [smokeless fire] see 658.
- 584 Maitri 1. 2 [ignorance of Ātman confest] cf. Chānd. 7. 1. 3.
- 585 Maitri 1. 2 [question declared difficult; another choice
advised] cf. Kaṭha 1. 21 b—c.
- 586 Maitri 1. 3 [pessimistic description of the human body]
cf. Maitri 3. 4; also Manusmṛti 6. 76—77 = MBh. 12.
329. 42—43 (C. 12463—4); Viṣṇusmṛti 96. 43—53.
- 587 Maitri 1. 3 [dissatisfaction with aspects of human life]
cf. Manusmṛti 6. 62; see also Kaṭha 1. 26; and cf. in
general Viṣṇusmṛti 96. 27 ff.; Yājñavalkya Dharma-
sūtras 3. 63—64.
- 588 Maitri 2. 2 *eṣa samprasādo — etad brahmeti* see 237.
- 589 Maitri 2. 3—4 [the body like a cart] see 359.
- 590 Maitri 2. 4 *śuddhaḥ pūtaḥ — sve mahimni tiṣṭhaty*
= Maitri 6. 28. This passage is referred to in 6. 31:
yo 'yam śuddhaḥ pūtaḥ śūnyaḥ śāntādilakṣaṇoktaḥ.
Cf. *sve mahimni [pratiṣṭhitaḥ]* Chānd. 7. 24. 1; *sve ma-
himni tiṣṭhamānaḥ* Maitri 6. 38.
- 591 Maitri 2. 5 *so 'mso 'yam — prajāpatiḥ* = Maitri 5. 2.
The group of terms *saṅkalpādhyavasāyābhimāna-*
recurs (transposed) in 6. 10 and 6. 30. On the term
kṣetrajña see 804.
- 592 Maitri 2. 6 [Prajāpati alone in the beginning] see 7.
- 593 Maitri 2. 6 [explanation of *vyāna*] cf. Chānd. 1. 3. 3.

⁹ For an elaborate discussion of parallels between Maitri and MBh. see Hopkins, *Great Epic*, p. 33—46; see also D. p. 312—313.

- 594 Maitri 2.6 *yo 'yaṃ sthaviṣṭho dhātur annasya* cf. Chānd. 6. 5. 1.
- 595 Maitri 2.6 [etymological explanation of *samāna*] cf. Praśna 3. 5; 4. 4.
- 596 Maitri 2.6 [universal fire; sound heard on stopping the ears] quoted from Brh. 5. 9; see esp. 117.
- 597 Maitri 2.6 *nihito guhāyām* see 349.
- 598 Maitri 2.6 *manomayaḥ* — *ākāśātmā* = Chānd. 3. 14. 2. See 656.
- 599 Maitri 2.6 *khānīmāni bhittvā* cf. Kaṭha 4. 1a.
- 600 Maitri 2.6 *pañcabhī raśmibhir viṣayān atti* = Maitri 6. 31.
- 601 Maitri 2.6 end [the body as a chariot] see 359.
- 602 Maitri 2.6 end [the body like a potter's wheel] cf. Maitri 3. 3. See also 522.
- 603 Maitri 2.7 *sitāsitaḥ karmaphalair anabhībhūta iva* see 97.
- 604 Maitri 2.7 *prekṣakavad avasthitaḥ svasthaś ca* cf. *prekṣakavad avasthitaḥ susthaḥ* Sāṃkhyakārikā 65.
- 605 Maitri 3.1 [pairs of opposites] cf. Maitri 3. 2; 6. 29; BhG. 7. 27—28.
- 606 Maitri 3.2 [acts determine one's reincarnate status] see 192.
- 607 Maitri 3.2 [water on a lotus-leaf] cf. Chānd. 4. 14. 3; BhG. 5. 10; see also MBh. 3. 213. 20b (C. 13978d); 12. 187. 24d (C. 6922d); 12. 242. 18b (C. 8821b); and Dhammapada 401.
- 608 Maitri 3.2 *guṇaughair uhyamānaḥ* — *khacaraḥ* = Maitri 6. 30.
- 609 Maitri 3.2 *nibadhnāty ātmanā 'tmānam* cf. *badhnāty ātmānam ātmanā* Sāṃkhyakārikā 63.
- 610 Maitri 3.3 *yaḥ kartā so 'yaṃ vai bhūtātmā* etc. cf. Manusmṛti 12. 12.
- 611 Maitri 3.3 [analogy of the transformation of iron] cf. Brh. 4. 4. 4.
- 612 Maitri 3.3 *caturjālaṃ caturdaśavidhaṃ caturaśītīdhā parīṇatam* see 522.
- 613 Maitri 3.3 [wheel driven by the potter] cf. Maitri 2. 6 end.
- 614 Maitri 3.4 [pessimistic description of the human body] see 586.

- 615 Maitri 3. 5 [characteristics of *tamas* and *rajas*] see 810.
- 616 Maitri 4. 4 end [chariot-rider] see 359.
- 617 Maitri 4. 5 [Agni, Vāyu, Āditya] see 153.
- 618 Maitri 4. 6 *brahma khalv idam vāva sarvam* = (var.)
Chānd. 3. 14. 1.
- 619 Maitri 5. 2 *so 'ṁśo 'yam — prajāpatir* = Maitri 2. 5;
see esp. 591. The text calls attention to this reiteration;
asya prāg uktā etās tanavaḥ.
- 620 Maitri 5. 2 [the Ātman manifold] cf. Chānd. 7. 26. 2;
Maitri 6. 26 end.
- 621 Maitri 6. 1 *athaya eṣo — puruṣo* = Chānd. 1. 6. 6; see 149.
- 622 Maitri 6. 3 *dve — rūpe mūrtam cāmūrtam ca* see 32.
- 623 Maitri 6. 3 *sa tredhā 'tmānam vyakuruta* = Brh. 1. 2. 3.
- 624 Maitri 6. 3 *sarvam idam otam protam caiva* see 50.
- 625 Maitri 6. 4 *atha khalu — eṣa praṇava* = Chānd. 1. 5. 1.
- 626 Maitri 6. 4 *praṇavākhyam — vimṛtyuṁ* recurs with the
addition of *viśokam* at Maitri 6. 25; 7. 5.
- 627 Maitri 6. 4 *nīhitam guhāyām* see 349.
- 628 Maitri 6. 4 [the Lone Fig-tree with root above] see 388.
- 629 Maitri 6. 4 [ether, air, fire, water, earth] see 528.
- 630 Maitri 6. 4 *tasmād om ity — upāsita* see 726.
- 631 Maitri 6. 4 *etad evākṣaram* [stanza] = (var.) Kaṭha 2. 16.
- 632 Maitri 6. 5 [the higher and the lower Brahma] quoted
from Praśna 5. 2; see 498.
- 633 Maitri 6. 6 [Prajāpati produced *bhūr, bhuvah, svar*]
see 180.
- 634 Maitri 6. 7 [Sāvitri stanza] see 130.
- 635 Maitri 6. 7 [the All-pervader as agent in the bodily
functions] cf. Praśna 4. 9.
- 636 Maitri 6. 7 [duality of knowledge transcended] cf.
Brh. 2. 4. 14 = 4. 5. 15; also 4. 3. 31.
- 637 Maitri 6. 8 *eṣa hi khalv ātmesānah — nārāyaṇo* recurs
with the addition of *acyuto* in Maitri 7. 7.
- 638 Maitri 6. 8 *eṣa vāva jñāsitavyo 'nveṣṭavyaḥ* ⇨ Chānd. 8.
7. 3; cf. Chānd. 7. 23 (etc.); 8. 1. 1.
- 639 Maitri 6. 8 *viśvarūpam harīṇam* [stanza] = Praśna 1. 8.
- 640 Maitri 6. 9 *adbhīḥ purastāt* [and infra *upariṣṭāt*] *pari-*
dadhati ⇨ Chānd. 5. 2. 2.
- 641 Maitri 6. 9 ['Hail!' to *prāṇa, apāna*, etc.] cf. Chānd. 5.
19—23.

- 642 Maitri 6.10 [the soul called 'the enjoyer'] see 360.
- 643 Maitri 6.10 [fourteenfold course] see 522.
- 644 Maitri 6.10 *saṃkalpādhyavasāyābhīmānā* see 591.
- 645 Maitri 6.10 [food and the eater of food] cf. Bṛh.1.4.6.
- 646 Maitri 6.11 *na yady aśnāty — draṣṭā bhavati* = (var.) Chānd. 7. 9.
- 647 Maitri 6.11 *annād vai — antataḥ* = Tait. 2. 2a—d. See 728.
- 648 Maitri 6.12 *annād bhūtāni — ucyate* = Tait. 2. 2k—n. See 728.
- 649 Maitri 6.13 with the series *anna, prāṇa, manas, vijñāna, ānanda* cf. the series *annarasamaya* to *ānandamaya* in Tait. 2. 2—5. See also 690.
- 650 Maitri 6.14 end *kālo mūrtir amūrtimān* see 32.
- 651 Maitri 6.15 [two forms of Brahma] see 32.
- 652 Maitri 6.15 [origin, growth, and death of creatures] see 532.
- 653 Maitri 6.15 *kālah pacati bhūtāni* [stanza] = (var.) MBh. 12. 240. 25 (C. 8758). Pāda d = BhG. 15. 1 d. Pāda a recurs at MBh. 11. 2. 24 (C. 69).
- 654 Maitri 6.16 *ādityo brahmety* = Chānd. 3. 19. 1.
- 655 Maitri 6.17 *brahma ha vā idam agra āsīd eko* see 10 and cf. 7.
- 656 Maitri 6.17 (*eṣa*) *ākāśātmā* this epithet is found besides only at Chānd. 3. 14. 2 (quoted Maitri 2. 6) and, in a different application, at Kauṣ. 2. 14 (9). Cf. *ākāśa-śarīram brahma* Tait. 1. 6. 2.
- 657 Maitri 6.17 [creation and reabsorption of the world] see 532.
- 658 Maitri 6.17 [the Supreme like a smokeless fire] cf. Kāṭha 4. 13b; MBh. 12. 250. 7 (C. 9044); 12. 306. 20 (C. 11387). The simile occurs in another connection at Maitri 1. 2.
- 659 Maitri 6.17 [digestive fire in the stomach] cf. Bṛh. 5. 9 (quoted Maitri 2. 6).
- 660 Maitri 6.17 *yaś caiṣo 'gnau — sa eṣa eka* = Maitri 7. 7. Cf. Chānd. 3. 13. 7.
- 661 Maitri 6. 18—30 [rules for Yoga] see 526.
- 662 Maitri 6. 18 *yadā paśyan — vihāya* [stanza, pādas a—c] = (var.) Muṇḍ. 3. 1. 3a—c; see 449. On pāda d of this stanza see 464.

- 663 Maitri 6.19 [fourth, or superconscious, state] see 519.
- 664 Maitri 6.19 *tac ca liṅgaṃ nirāśrayam* [stanza, pāda d] cf. *nirāśrayam liṅgaṃ Sāmkhyakārikā* 41.
- 665 Maitri 6.20 *tadā 'tmanā 'tmānaṃ dr̥ṣṭvā nirātmā bhavati* ☞ MBh. 3.213.27c—d (C.13986c—d).
- 666 Maitri 6.20 *cittasya hi prasādena* [stanza] = (var.) MBh. 3.213.24 (C.13983); 12.247.10 (C.8960); recurs Maitri 6.34. (For discussion see Hopkins, *Great Epic*, p. 42—43.)
- 667 Maitri 6.21 *ūrdhvaḡā nāḡī suṣumnākyā* see 64.
- 668 Maitri 6.21 *prāṇasaṃcārīṇī* see 486.
- 669 Maitri 6.21 *tālvantarvicchinā* see 266.
- 670 Maitri 6.21 *tayā* — *ūrdhvam utkramet* see 249.
- 671 Maitri 6.22—23 [the higher and the lower Brahma] see 498.
- 672 Maitri 6.22 [the spider and his thread] see 27.
- 673 Maitri 6.22 [sound heard on stopping the ears] see 117.
- 674 Maitri 6.22 [ether within the heart] see 265.
- 675 Maitri 6.22 [unified condition of honey] see 209.
- 676 Maitri 6.22 *dve brahmaṇī veditavye* [stanza] = MBh.12.233.30 (C.8540—1); pādas c—d are quoted in Sarva-darśanasamgraha p.147, l.2 (Bibl. Ind., Calcutta, 1858).
- 677 Maitri 6.23 *tac chāntam — viṣṇusaṃjñitam* = Maitri 7.3; the words *acalam — viṣṇusaṃjñitam* recur also in Maitri 6.38. See also 362.
- 678 Maitri 6.24 [bow and arrow analogy for Yoga] see 430.
- 679 Maitri 6.24 [what is not enveloped in darkness] cf. 156.
- 680 Maitri 6.24 [Brahma shines in sun, moon, etc.] see 387.
- 681 Maitri 6.25 *praṇavākhyam — viśokaṃ* recurs at Maitri 7.5 and, without the last word, at 6.4; see also 235. Cf. Muṇḡ. 3.2.9.
- 682 Maitri 6.26 *anāmaye 'gnau* see 539.
- 683 Maitri 6.26 *viṣṇoḡ paramam paḡam* see 362.
- 684 Maitri 6.26 *aparimitadhā cātmānaṃ vibhajya* etc. see 227.
- 685 Maitri 6.26 *vahneś ca yadvat* [stanza] = Maitri 6.31. On the issuance of sparks from fire as an analogy of creation see 421.

- 686 Maitri 6. 27 [warmth of the body as the heat of Brahma] cf. Chānd. 3. 13. 8 and see 117.
- 687 Maitri 6. 27 *āvīḥ san nabhasi nihitaṃ* cf. Muṇḍ. 2. 2. 1 a; see 535.
- 688 Maitri 6. 27, 28 [ether within the heart] see 265.
- 689 Maitri 6. 28 [bow and arrow analogy for Yoga] see 430.
- 690 Maitri 6. 28 [dispersal of the fourfold sheath of Brahma] ☞ Maitri 6. 38. The adj. *caturjāla* occurs also in 3. 3. On the 'fourfold sheath' see Tait. 2. 1—4 (*annarasamaya*, *prāṇamaya*, *manomaya*, and *vijñānamaya ātman*).
- 691 Maitri 6. 28 *śuddhaḥ pūtaḥ — sve mahimni tiṣṭhati* see 590.
- 692 Maitri 6. 28 [looking down on a rolling chariot-wheel] cf. Kauṣ. 1. 4 end.
- 693 Maitri 6. 28 *śadbhir māsaḥ* [stanza] ☞ MBh. 14. 19. 66c—d (C. 598); cf. 12. 241. 32c—d (C. 8799). With *nityayuktasya dehinaḥ* (pāda b) cf. BhG. 8. 14d. (For discussion see Hopkins, *Great Epic*, p. 45—46.)
- 694 Maitri 6. 29 [pairs of opposites] cf. Maitri 3. 1, 2; BhG. 7. 27—28.
- 695 Maitri 6. 29 [restrictions on imparting mystic knowledge] see 133.
- 696 Maitri 6. 30 *śucau deśe* see 526.
- 697 Maitri 6. 30 [meditation upon the Real, sacrifice to the Real] cf. Maitri 6. 9.
- 698 Maitri 6. 30 *puruṣo 'dhyavasāyasaṅkalpābhimānalingo* see 591.
- 699 Maitri 6. 30 *manasā hy eva paśyati — mana eva* = Bṛh. 1. 5. 3.
- 700 Maitri 6. 30 *guṇaughair uhyamānaḥ — khacaro* = Maitri 3. 2.
- 701 Maitri 6. 30 *atra hi sarve kāmāḥ samāhitā* see 234.
- 702 Maitri 6. 30 *yadā pañcāvatiṣṭhante* [stanza] see 391.
- 703 Maitri 6. 30 [northern course to Brahma] see 127.
- 704 Maitri 6. 30 *dīpavad yaḥ sthito hṛdi* see 265.
- 705 Maitri 6. 30 *sitāsītāḥ — mrdulohitāḥ* see 71.
- 706 Maitri 6. 30 *ūrdhvam ekaḥ sthitas teṣāṃ* see 64.
- 707 Maitri 6. 30 *yo bhittvā sūryamaṇḍalam — parāṃ gatim* see 249.

- 708 Maitri 6.30 *yad asyānyad ras̥mīsatam — prapadyate*
see 247, 250.
- 709 Maitri 6.31 [the soul as agent in the senses] see 333.
- 710 Maitri 6.31 *pañcabhī ras̥mībhī viṣayān atti* = Maitri 2.6.
- 711 Maitri 6.31 *yo 'yam śuddhaḥ — lakṣaṇoktaḥ* see 590.
- 712 Maitri 6.31 *vāk śrotram cakṣur manah prāṇa ity eke*
cf. Kena 2; see 333.
- 713 Maitri 6.31 *dhṛtiḥ smṛtiḥ prajñānam ity eke* cf.
Ait. 5. 2.
- 714 Maitri 6.31 *vahneś ca yadvat* [stanza] = Maitri 6. 26.
See 421.
- 715 Maitri 6.32 *sarve prāṇāḥ — satyasya satyam iti* = (var.)
Brh. 2. 1. 20.
- 716 Maitri 6.32 [literature-list] see 41.
- 717 Maitri 6.34 [Sāvitrī stanza] see 130.
- 718 Maitri 6.34 *cittam eva hi saṃsāraṃ* [stanza] see 192.
Pādas c—d = (var.) MBh. 14. 51. 27c—d (C. 1451); see
Hopkins, *Great Epic*, p. 42—43.
- 719 Maitri 6.34 *cittasya hi prasādena* [stanza] see 666.
- 720 Maitri 6.35 *hiraṇmayena pātreṇa* [stanza] = (var.)
Brh. 5. 15; Īśā 15.
- 721 Maitri 6.35 [Person in the sun] see 149.
- 722 Maitri 6.35 [nectar in the sun] cf. Chānd. 3. 1. 2;
Tait. 1. 10.
- 723 Maitri 6.35 [simile of the solution of salt] see 210.
- 724 Maitri 6.35 *atra hi sarve kāmāḥ samāhūta ity* see 234.
- 725 Maitri 6.36, stanza [the cosmic egg] see 173.
- 726 Maitri 6.37 *tasmād om ity — tejas* = Maitri 7. 11.
tasmād — upāsīta recurs also at Maitri 6. 4. Cf.
BhG. 17. 24 [see 818]; also 143.
- 727 Maitri 6.37 *tat tredhā — prāṇe* = Maitri 7. 11.
- 728 Maitri 6.37 *agnau prastā* [stanza] = Manusmṛti 3. 76;
= (var.) MBh. 12. 263. 11 (C. 9406—7); ☞ BhG. 3. 14;
cf. Tait. 2. 2 (quoted Maitri 6. 11, 12); Praśna 1. 14.
- 729 Maitri 6.38 [cleaving the fourfold sheath of Brahma]
see 690.
- 730 Maitri 6.38 *acalam — viṣṇusaṃjñitam* see 677.
- 731 Maitri 6.38 *sve mahimni tiṣṭhamānam* see 590.
- 732 Maitri 6.38 end [person of the size of a thumb]
see 541.

- 733 Maitri 6.38 end *atra hi sarve kāmāḥ samāhitā ity* see 234.
- 734 Maitri 7.3 *tac chāntam — viṣṇusaṃjñitam* see 677.
- 735 Maitri 7.5 *praṇavākhyam — viśokam* see 681.
- 736 Maitri 7.7 *ātmā 'ntarhṛdaye 'ñyān* see 165.
- 737 Maitri 7.7 *asminn otā imāḥ praḥāḥ* see 50.
- 738 Maitri 7.7 *eṣa ātmā — satyakāma* see 235.
- 739 Maitri 7.7 *eṣa parameśvara — setur vidharāṇa* see 98.
- 740 Maitri 7.7 *eṣa hi khalv ātmesānaḥ — nārāyaṇaḥ* see 637.
- 741 Maitri 7.7 *yaś caiṣo 'gnau — sa eṣa ekaḥ* see 660.
- 742 Maitri 7.9 *dūram ete* [stanza] = (var.) Kaṭha 2.4.
- 743 Maitri 7.9 *vidyāṃ cāvidyāṃ ca* [stanza] = Īśā 11.
- 744 Maitri 7.9 *avidyāyām* [stanza] = (var.) Kaṭha 2.5; Muṇḍ. 1.2.8.
- 745 Maitri 7.10 [instruction of gods and devils] cf. Chānd. 8.7—8.
- 746 Maitri 7.11 *tat tredhā — prāṇa* = Maitri 6.37.
- 747 Maitri 7.11 [simile of the solution of salt] see 210.
- 748 Maitri 7.11 *tasmād om ity — tejaḥ* see 726.
- 749 Maitri 7.11, stanza 1 [Indra and Virāj] see 61.
- 750 Maitri 7.11, stanza 2 *samāgamas tayor — suṣau* cf. 265.
- 751 Maitri 7.11, stanza 2 *tallohitasyātra piṇḍa* ⇨ Bṛh. 4.2.3.
- 752 Maitri 7.11, stanza 3 *hṛdayād āyatā tāvac cakṣuṣy* *asmīn pratiṣṭhitā* see 64.
- 753 Maitri 7.11, stanza 6 *na paśyan — sarvaśaḥ* = (var.) Chānd. 7.26.2.
- 754 Maitri 7.11, stanza 7 [fourth, or superconscious, state] see 519.
- 755¹⁰ BhG. 2.13 = Viṣṇusmṛti 20.49.
- 756 BhG. 2.17b *yena sarvam idaṃ tatam* = BhG. 8.22d; 18.46b; MBh. 12.240.20d (C.8753d); cf. BhG. 9.4; 11.38.
- 757 BhG. 2.19, 20 = (var.) Kaṭha 2.19, 18. With BhG. 2.20d cf. *na vadhenāsya hanyate* Chānd. 8.1.5; 8.10.2, 4.
- 758 BhG. 2.22 ⇨ Viṣṇusmṛti 20.50.

¹⁰ No note has been taken of the recurrence of a number of pādas of purely formulaic character, and parallels between parts of BhG. are recorded under the first of the passages only.

- 759 BhG. 2. 23—25, 27, 28 = (var.) Viṣṇusmṛti 20. 51—53, 29, 48.
- 760 BhG. 2. 29 cf. Kaṭha 2. 7.
- 761 BhG. 2. 46 = (var.) MBh. 5. 46. 26 (C. 1785).
- 762 BhG. 2. 61a—b ⇨ BhG. 6. 14c—d.
- 763 BhG. 2. 70 = Viṣṇusmṛti 72. 7.
- 764 BhG. 2. 71c *nirmamo nirahaṃkāraḥ* = BhG. 12. 13c; see 803.
- 765 BhG. 3. 13 cf. BhG. 4. 31a and see Manusmṛti 3. 118.
- 766 BhG. 3. 14 ⇨ Maitri 6. 37, stanza; see 728.
- 767 BhG. 3. 23c—d = BhG. 4. 11c—d.
- 768 BhG. 3. 35a—b = BhG. 18. 47a—b.
- 769 BhG. 3. 42 ⇨ Kaṭha 3. 10; see esp. 363.
- 770 BhG. 4. 16d = BhG. 9. 1d.
- 771 BhG. 4. 21c—d *karma kurvan nāpnoti kilbiṣam* = BhG. 18. 47c—d.
- 772 BhG. 4. 35c—d *yena bhūtāny . . . draksyasy ātmany* see 402.
- 773 BhG. 5. 10 [water on a lotus-leaf] see 607.
- 773a BhG. 5. 13 [nine-gated citadel] see 543.
- 774 BhG. 5. 18 = (var.) MBh. 12. 240. 19 (C. 8752).
- 775 BhG. 6. 5c—d = (var.) MBh. 5. 34. 64c—d (C. 1158c—d).
- 776 BhG. 6. 7c, d = BhG. 12. 18c, b.
- 777 BhG. 6. 10—26 [rules for Yoga] see 526 and note 762.
- 778 BhG. 6. 23a—b = (var.) MBh. 3. 213. 33c—d (13992c—d).
- 779 BhG. 6. 29 ⇨ Īśā 6; see esp. 402.
- 780 BhG. 6. 35 cf. Patañjali's Yoga-sūtras 1. 12.
- 781 BhG. 6. 45 *tato yāti parāṃ gatim* = BhG. 13. 28; 16. 22; cf. 8. 13; 9. 32; Maitri 6. 30 [707]; and see 792, 249.
- 782 BhG. 7. 4 [earth, water, fire, air, ether] see 528; cf. also 522.
- 783 BhG. 7. 10d = BhG. 10. 36b.
- 784 BhG. 7. 24 *param bhāvam ajānanto mama* = BhG. 9. 11.
- 785 BhG. 7. 27—28 [pairs of opposites] cf. Maitri 3. 1, 2; 6. 29.
- 786 BhG. 8. 5—6 [last thoughts determine state after death] cf. Chānd. 3. 14. 1; Praśna 3. 10. Cf. in general 192, 457.
- 787 BhG. 8. 9d = Śvet. 3. 8b. The phrase *tamasah parastāt* recurs Muṇḍ. 2. 2. 6; MBh. 5. 44. 29a (C. 1712a); cf. *tamasas pāraṃ* Chānd. 7. 26. 2. On *aṅor aṅyāṃsam* in pāda b see 544.

- 788 BhG. 8.11 ☞ Kāṭha 2.15.
- 789 BhG. 8.14d *nityayuktasya yoginah* see 693.
- 790 BhG. 8.17 ☞ Manusmṛti 1.73.
- 791 BhG. 8.18—19 [creation and reabsorption of beings] see 532.
- 792 BhG. 8.21b *tam āhuh paramām gatim* = Kāṭha 6.10d (*tām*); see 391 and cf. 781.
- 793 BhG. 8.21c—d ☞ BhG. 15.6c—d.
- 794 BhG. 8.24—26 [course to the Brahma-world and to the lunar world] see 127, 128.
- 795 BhG. 9.5b = BhG. 11.8d.
- 796 BhG. 9.21 [rebirth when merit is exhausted] cf. Muṇḍ. 1.2.10 and see 128.
- 797 BhG. 9.32 = (var.) MBh. 14.19.61 (C. 593).
- 798 BhG. 9.34 ☞ BhG. 18.65.
- 799 BhG. 10.35b [Gāyatrī meter] cf. Bṛh. 5.14.1—7; Chānd. 3.12.
- 800 BhG. 11.18b = BhG. 11.38b.
- 801 BhG. 11.25d = BhG. 11.45d.
- 802 BhG. 11.34 = Kauṣ. 2.11 (7).
- 803 BhG. 12.13 cf. MBh. 12.237.34 (C. 8679—80). BhG. 12.13c recurs as 2.71c; cf. also 18.53 [816].
- 804 BhG. 13.1—2 = (var.) Viṣṇusmṛti 96.97—98. The term *kṣetrajña* occurs also at Śvet. 6.16c; Maitri 2.5.
- 805 BhG. 13.13, 14a—b = Śvet. 3.16, 17a—b. BhG. 13.13 = MBh. 12.240.29 (C. 8762); = (var.) MBh. 12.302.17 (C. 11230); 14.19.49 (C. 580—1); 14.40.4 (C. 1087).
- 806 BhG. 13.14—18 = (var.) Viṣṇusmṛti 97.17—21.
- 807 BhG. 13.15 ☞ Īśā 5; cf. Muṇḍ. 2.1.2b.
- 808 BhG. 13.19 cf. MBh. 12.217.7c (C. 7848c).
- 809 BhG. 13.30 = MBh. 12.17.23 (var. in C. 12.533); cf. Kāṭha 6.6.
- 810 BhG. 14.5—18 [*sattva, rajas, tamas*] cf. Maitri 3.5; see also Manusmṛti 12.24—40; Yājñavalkya Dharma-sūtras 3.137—139; MBh. 12.194.29—36 (C. 7094—7102); 12.219.25—31 (C. 7955—61).
- 811 BhG. 14.18 cf. MBh. 12.314.3—4 (C. 11637—8).
- 812 BhG. 14.21 [crossing over the Guṇas] cf. MBh. 12.251.22 (C. 9085) and see Patañjali's Yoga-sūtras 4.32.

- 813 BhG.15.1—3 [eternal fig-tree with roots above] cf. Kaṭha 6.1; Maitri 6.4; see also Śvet.3.9c; 6.6a. BhG.15.1d = Maitri 6.15, stanza, pāda d.
- 814 BhG.15.6,12 see 387.
- 815 BhG.15.8 see 320.
- 816 BhG.16.18 *ahaṃkāram — krodham* = BhG.18.53.
- 817 BhG.16.21 = Viṣṇusmṛti 33.6.
- 818 BhG.17.24 cf. Āpastambīya Dharma-sūtras 1.4.13.7 and see 143, 726.
- 819 BhG.18.67 [restrictions on imparting mystic knowledge] see 133.